

GOLD COAST Horse Show Series

Hunter/fumper

GOLD COAST FEBRUARY February 23-25

PCHA USHJA Outreach LAHJA **CPHA**

GOLD COAST APRIL April 19-21

USEF Channel 2, B Hunters, Jumper Level 1

> USHJA Outreach **PCHA** LAHJA **CPHA**

GOLD COAST MAY

May 17-19

USEF Channel 2, B Hunters, Jumper Level 1

> USHJA Outreach **PCHA** LAHJA **CPHA**









#HorsemenInsuringHorsemen



Why LEGIS? Because we truly are Horsemen Insuring Horsemen. With a lifetime spent in the horse world, the LEGIS Team is well-versed in all aspects of the equestrian sport and business. Whether you have one horse or fifty, the LEGIS Team can tailor an insurance package to meet your needs.

National reach with hometown service. Aiken, SC



Welcome!

Welcome to our 2024 Gold Coast Series at Hansen Dam Horse Park!

You can continue to count on quality shows at an affordable price. Because of the great feedback we received, we have added a few things. Hunter Derby riders will receive sashes for first and second. Jumper riders have more prize money and look for a special class at each show. We are kicking off the season with a Rotating Rider Relay. Don't miss out on the fun. Medal and equitation riders have a great selection of classes to choose from.

We will be using ShowGroundsLive for our shows and as always we try to communicate regularly and effectively.

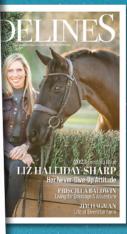
Our popular Gold Coast Series is back. We automatically track your points and the final show to earn points is Gold Coast October. That way we can throw our Gold Coast Gala during the Finale to honor all our winners and to celebrate a great season.

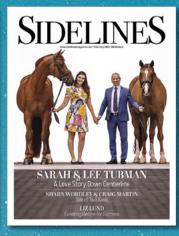
Welcome to our 2024 Gold Coast Horse Shows!

Manager

Marnye Langer

























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GOLD COAST OFFICIALS & STAFF

SHOW OFFICIALS

GOLD COAST FEBRUARY

February 23-25

JUDGES

Hunter/Equitation

Sandy Aston Hap Hansen

Jumper/Equitation

Lisa Klink

Mike Nielsen

STEWARD

Approved by:

COURSE DESIGNER

Steward

PCHA, USHJA Outreach, LAHJA, CPHA

GOLD COAST APRIL

April 19-21

JUDGES

Hunter/Equitation

Kay Beard Heidi Kane

Jumper/Equitation

Stacie Ryan

COURSE DESIGNER

Liz Certain

USEF STEWARD

Jody Kennedy

Approved by: **USEF Channel 2 B** Hunters

Jumper Level 1

PCHA, USHJA Outreach,

LAHJA, CPHA

GOLD COAST MAY

May 17-19

JUDGES

Hunter/Equitation

Sandy Aston Leslie Stohlgren

Jumper/Equitation

Lisa Klink

COURSE DESIGNER

TRD

STEWARD

TBD

Approved by: **USEF Channel 2**

B Hunters

Jumper Level 1

PCHA, USHJA Outreach,

LAHJA, CPHA

KEY STAFF

Manager **Show Secretary**

Secretary **Crew Chief**

Technical Coordinator

Announcers

Marnye Langer Lorraine Smith **Denise Weimers** Eli Martinez

Benjamin Martinez

Caydie Bennett

Grand Prix Arena

Kate Dear

GGT Footing Arena Hannah Sjoquist

Sycamore Arena

Awards Logistics **EMT** Vet on Call

Farrier

Teresa Jung Steve Apmadoc Daniel Rivera Foothill Equine 818-446-8911

Tyler Talbert & Associates

805-603-9563

Contact Information Marnye Langer

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cell: 818-802-1477

ASSOCIATION APPROVALS



USEF www.usef.org

We are part of the United States Equestrian Federation, which provides proven rules, national standards, and excellent awards. Gold Coast is part of the new Channel 2 point system and now horses competing in "B" hunter sections can earn points toward national USEF Horse of the Year awards. Last year several California horses earned these prestigious honors due to their participation at Gold Coast shows!

Please note that Gold Coast February is not recognized by USEF this year due to a paperwork technicality.



USHJA www.ushja.org

The United States Hunter Jumper Association is our official national affiliate, and our Gold Coast shows are part of their Outreach program. This allows horses and riders at certain levels to forego some of the mandatory membership requirements. As riders move up levels, they see the benefits of membership in USEF and USHJA.



PCHA www.pchashows.com

The Pacific Coast Horse Shows Association has a long and rich history of providing fabulous year-end awards, medal classes and finals, and other special classes. Results from Gold Coast shows count toward PCHA's Region 1 point standings. Many 2023 PCHA Region 1 champions were due to participation at Gold Coast shows.

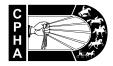


LAHJA www.lahja.org

Our local organization, Los Angeles Hunter Jumper Association promotes, recognizes and rewards showing locally. The "weekend warriors" who attend our Gold Coast shows are well-recognized by LAHJA with their year-end awards, medals, and other programs.

We are honored to host LAHJA's Gold, Silver, Bronze, and Copper Medal Finals at Gold Coast Labor Day and Gold Coast October.

Do you love horses? Do you like learning about all things horse? Then sign up for the \$5,000 LAHJA Horsemastership Scholarship. This three phase competition is open to members from first grade through age 21. Scholarships can be used for accredited colleges and vocational schools. Participants take an open book written test (USHJA Horsemship Quiz Challenge – online), a Hands-on Phase where they demonstrate their general horsemanship and stable management knowledge, and a video competing at a horse show.



CPHA www.cpha.org

We offer several of the California Professional Horseman's Association medal classes.

We choose associations that provide meaningful programs and benefits to their members. We are also mindful of costs and do not want to add extra costs to competing unless there is significant value to our exhibitors.

04

EMERGENCY CONTACT INFORMATION

Call 911 for emergency assistance

Nearest emergency room and hospital Level II Trauma Center

7 miles from facility

Providence Holy Cross Medical Center 15031 Rinaldi St, Mission Hills

Level I Trauma

18 miles from facility

Providence St. Joseph Medical Center 501 South Buena Vista Street, Burbank

NON-EMERGENCY CONTACTS:

LA Police Department Foothill Division

LA Fire Station #24

Hansen Dam Park Ranger Station

877-275-5273

818-756-8624

818-896-8563

DIRECTIONS TO

HANSEN DAM HORSE PARK

11127 Orcas Avenue, Lake View Terrace, CA 91342 Tel: 818-896-6514

Hansen Dam Horse Park is a 38-acre equestrian facility nestled on the edge of the Hansen Dam Recreation Area in Lake View Terrace, CA.

DIRECTIONS

FROM I-5

Golden State Freeway (I-5) to 118 East. 118 East to 210 East. Exit Osborne Street. Left at bottom of ramp. Turn Right at Orcas Avenue. One Block to Horse Park Entrance.

FROM I-210

I-210N, exit Wheatland Ave. Turn right. At light turn left on Foothill Blvd. At Orcas Ave turn left. One block to HDHP.



All horse show participants must enter through the South Gate (past the HDHP Main Gate).



Save the Date!

| GOLD COAST FEBRUARY | GOLD COAST APRIL | GOLD COAST MAY |
|---|--|--|
| February 23-25 | April 19-21 | May 17-19 |
| GOLD COAST JUNE | GOLD COAST JULY | GOLD COAST AUGUST |
| June 7 - June 9 | July 5 - July 7 | August 2 - August 4 |
| GOLD COAST LABOR DAY August 30 - September 1 | GOLD COAST OCTOBER October 4 - October 6 | GOLD COAST FINALE November 8 - November 10 |

LAHJA Copper Medal Finals 2'0" Riders
Gold Coast Labor Day

LAHJA Copper Medal Finals 2'3" Riders
Gold Coast Labor Day

LAHJA Bronze Medal Finals 2'6" Riders
Gold Coast October

LAHJA Copper Medal Finals 2'9" Riders
Gold Coast October

LAHJA Silver Medal Finals Junior Riders
Gold Coast Labor Day

LAHJA Silver Medal Finals
Amateur Riders
Gold Coast Labor Day

LAHJA Gold Medal Finals Junior &
Amateur Riders
Gold Coast October

Gold Coast October

Final show to earn Gold Coast Series points!

Gold Coast Finale

Lots of special classes for all levels of riders

Gold Coast Gala at Gold Coast Finale

We will present the series champions, Gold Coast Trainer Trips sponsored by LEGISequine.com, and other special awards.

Mark your calendar for a great year of horse showing!

20 0 24

Gold Coast Series AWARDS

We will automatically track points for the categories listed below. Check ShowGroundsLive throughout the year. Points are awarded: 6-4-3-2-1.In case of a tie, the entry with the most first place finishes will be declared the winner. If the entries remain tied, then the entry earning the most points at Gold Coast October will break the tie.

Horses and riders will earn points through Gold Coast October and we will honor and celebrate the winners at the Gold Coast Gala on Saturday evening of the Gold Coast Finale.

Championship ribbons and custom awards will be presented in the following categories:

2'0" Jr/Am Hunters

2'3" Jr/Am Hunters

2'6" Jr/Am Hunters

2'9" Jr/Am Hunters

3'0" Jr/Am Hunters

High Score LEG Up Derby

High Score Carousel Derby

High Score 2'6"
Hunter Derby

DaMoor's High Score 3'0" Hunter Derby

DaMoor's High Score Child/ Adult Hunter Derby

2'0" Jr/Am Equitation

2'3" Jr/Am Equitation

2'6" Jr/Am Equitation

2'9" Jr/Am Equitation

3'0" Jr/Am Equitation

Crossrails

Trot-A-Pole

Walk/Trot

Jr/Am Flat Rider

.60m Jumpers Jr/Am

.70m Jumpers Jr/Am

.80m Jumpers Jr/Am

.90m Jumpers Jr/Am

1.0m Jumpers Child/Adult

1.05m Jumpers Child/Adult

1.10m Jumpers Child/Adult

Gold Coast TRAINER TRIPS

sponsored by LEGIS equine.com



Which trainers will be heading out on a fabulous vacation getaway? In 2023, Julie Conner-Daniels, David Josiah, Joe Thorpe, and Georges Bittar all earned Gold Coast Trainer Trips thanks to the consistent performances of their horses and riders.

We track results in three different categories:

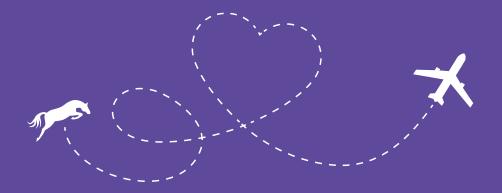
HUNTERS & EQUITATION CATEGORY A:

Walk/Trot through 2'3" classes

HUNTERS & EQUITATION CATEGORY B:

2'6" through 3'6" classes

JUMPERS



Which trainers will be going on vacation in 2024?

For more information, visit the Gold Coast website under Special Programs.

20 X24

HUNTER DIVISION

Classes judged under USEF rules and specifications, and any additional specifications or restrictions are indicated below. Individual classes may be entered. Total prize money offered: \$4100 Please, no braiding.

RED/BLUE HUNTERS USHJA OUTREACH \$40 per class

These classes are designed as warm-up classes and are open to all horses and riders, unless otherwise indicated. Hunter rules apply. Each judged round will receive an open numerical score. Any score of 80 or higher will receive a blue ribbon. Any score of 74-79 will receive a red ribbon. Management reserves the right to restrict entries and even cancel classes based on total entries for the day. Entry fees will be refunded in those cases.

| 100 2'9" Red/Blue 101 3'0" Red/Blue 102 3'3" Red/Blue | 103 104 105 | 2'9" Red/Bl 3'0" Red/Bl 3'3" Red/Bl | ue | 20 | 00 2'0" Red/Blue 01 2'3" Red/Blue 02 2'6" Red/Blue |
|---|----------------------|---|--|--------------------|--|
| 2'0" HUNTERS - USHJA OUTREAC 205 2'0" USHJA Hunter | H 206 | 2'0" USHJA | \$40 per class Hunter | 207 | Show championship awarded 2'0" USHJA Hunter Under Saddle |
| 2'3" HUNTERS – USHJA OUTREAC 210 2'3" USHJA Hunter | H 211 | 2'3" USHJA | \$40 per class Hunter | 212 | Show championship awarded 2'3" USHJA Hunter Under Saddle |
| 2'6" HUNTERS – USHJA OUTREAC 215 2'3" USHJA Hunter | H 216 | 2'6" USHJA | \$40 per class Hunter | 217 | Show championship awarded 2'6" USHJA Hunter Under Saddle |
| 2'0" CHILD/ADULT HUNTERS - US 220 2'0" Child/Adult Hunters | SHJA O 221 | | \$40 per class Adult Hunters | 222 | Show championship awarded 2'0" Child/Adult Under Saddle |
| 2'3" CHILD/ADULT HUNTERS – US Follows LAHJA specifications. | SHJA O | UTREACH | \$40 per class | | Show championship awarded |
| 225 2'3" Child/Adult Hunters | 226 | 2'3" Child/ | Adult Hunters | 227 | 2'3" Child/Adult Under Saddle |
| 2'6" CHILD/ADULT HUNTERS – US Follows USHJA Zone 10, PCHA and LA 230 2'6" Child/Adult Hunters 232 2'6" Child/Adult Hunters | | | \$40 per class 231 2'6" Chi 233 2'6" Chi | • | Show championship awarded It Hunter It Hunters Under Saddle |
| 2'9" CHILD/ADULT HUNTERS – US Open to horses ridden by a Junior or Ar 130 2'9" Child/Adult Hunters 132 2'9" Child/Adult Hunters | | | \$40 per class and LAHJA specific 131 2'9" Chi | cations. Id/Adu | Show championship awarded |
| 2'9" USHJA HUNTERS 110 2'9" USHJA Hunter | 111 | 2'9" USHJA | \$40 per class Hunter | 112 | Show championship awarded 2'9" USHJA Hunter Under Saddle |
| 3'0" USHJA HUNTERS 115 3'0" USHJA Hunter | 116 | 3'0" USHJA | \$40 per class Hunter | 117 | Show championship awarded 3'0" USHJA Hunter Under Saddle |
| 3'3" PERFORMANCE HUNTERS 120 3'3" Perf Hunter | 121 | 3'3" Perf Hu | \$40 per class | 122 | Show championship awarded 3'3" Perf Hunter Under Saddle |
| 3'6" PERFORMANCE HUNTERS 125 3'6" Perf Hunter | 126 | 3'6" Perf Hu | \$40 per class | 127 | Show championship awarded 3'6" Perf Hunter Under Saddle |

09

20 **X**24

HUNTER DIVISION

3'0" CHILD/ADULT HUNTERS

\$40 per class

Show championship awarded

Open to horses ridden by a Junior or Amateur. Follows USHJA Zone 10, PCHA and LAHJA specifications.

3'0" Child/Adult Hunters 3'0" Child/Adult Hunters 135 136 137 3'0" Child/Adult Hunters 3'0" Child/Adult Hunters

139 3'0" Child/Adult Hunters Under Saddle

3'3" JUNIOR HUNTERS \$40 per class

Show championship awarded

Open to horses ridden by a Junior or Amateur Owner. Follows USHJA Zone 10, PCHA and LAHJA specifications.

140 3'3" Junior Hunters 141 3'3" Junior Hunters 3'3" Junior Hunters 142 3'3" Junior Hunters 143

144 3'3" Junior Hunters Under Saddle

3'3" AM/OWNER HUNTERS

\$40 per class

Show championship awarded

Open to horses ridden by an Amateur Owner. Follows USHJA Zone 10, PCHA and LAHJA specifications.

3'3" AO Hunters 3'3" AO Hunters 146 147 3'3" AO Hunters 148 3'3" AO Hunters

149 3'3" AO Hunters Under Saddle

3'6" JR & AM/OWNER HUNTERS

\$40 per class

Show championship awarded

Open to horses ridden by a Junior or Amateur Owner. Follows USHJA Zone 10, PCHA and LAHJA specifications.

150 3'6" Jr Hunters 3'6" Jr Hunters 151 3'6" Jr Hunters 153 3'6" Jr Hunters 152

154 3'6" Jr Hunters Under Saddle

3'6" AO Hunters 3'6" AO Hunters 155 156 157 3'6" AO Hunters 158 3'6" AO Hunters

159 3'6" AO Hunters Under Saddle

ENGLISH PLEASURE HUNT SEAT

Show championship awarded

\$40 per class Judged under USEF rules for English Pleasure Hunter Type. Bridle Path Hack riders will not be asked to mount and dismount. Riders will be asked to show at the hand gallop, halt, stand quietly, and back, in addition to showing at the walk, trot, and canter. USEF HOTY points for classes 160 and 162.

Hunt Seat Pleasure

161 Bridle Path Hack (No mounting & dismounting) 162 \$100 Hunt Seat Pleasure Stake Paid to top three: 50%-30%-20%

SPECIAL HUNTER CLASSES

Entries in any Special Hunter Class must show in at least two regular Hunter classes during the show. Failure to do so will result in disqualification and forfeiture of any prizes won and points earned. All Special Hunter Classes must have at least five entries. Please, no braiding.

\$2,500 3'0" HUNTER DERBY

\$150 per class

Part of the DaMoor's Feed & Tack Hunter Derby Challenge

To be conducted under the specifications of the USHJA National Hunter Derby with one judge, and two judges will be used if possible. Class will be run as a two-round class. Ribbons will be awarded through fifth and prize money will be paid through fifth as follows: 30%-25%-20%-15%-10%.

\$500 CHILD/ADULT HUNTER DERBY

\$75 per class

Part of the DaMoor's Feed & Tack Hunter Derby Challenge

Fences 3'0". Open to riders competing in the 3'0" Children's and Adult Amateur Hunters. Class will be run in a Hunt-and-Go format. Ribbons will be awarded through fifth. Prize money will be paid through third as follows: 50%-30%-20%

\$1,000 2'6" HUNTER DERBY

\$100 per class

To be conducted under the specifications of the USHJA National Hunter Derby with one judge, and two judges will be used if possible. Class will be run as a two round class. Ribbons will be awarded through fifth and prize money will be paid through fifth as follows: 30%-25%-20%-15%-10%.

LEG UP HUNTER DERBY

\$50 per class

Fences 2'0"

Open to Junior and Amateur riders showing over fences no higher than 2'3" at the show. Class will be run in a Hunt-and-Go format. Ribbons will be awarded through fifth.

292 CAROUSEL HUNTER DERBY

\$50 per class

Fences 2'6"

Open to Junior and Amateur riders showing over fences no higher than 2'9" at the show. Class will be run in a Hunt-and-Go format. Ribbons will be awarded through fifth.

EQUITATION DIVISION

Classes judged under USEF rules and specifications, and any additional specifications or restrictions are indicated below. Riders are judged. Individual classes may be entered. Please, no braiding.

| 2'0" JR/AM EQUITA | ION - USHJA | OUTREACH |
|-------------------|-------------|----------|
|-------------------|-------------|----------|

\$40 per class

Show championship awarded

Follows LAHJA specifications.

240 2'0" Jr/Am Fences

241 2'0" Jr/Am Fences

242 2'0" Jr/Am Flat

2'3" JR/AM EQUITATION - USHJA OUTREACH

\$40 per class

Show championship awarded

Follows LAHJA specifications.

245 2'3" Jr/Am Fences

246 2'3" Jr/Am Fences

247 2'3" Jr/Am Flat

2'6" JR/AM EQUITATION - USHJA OUTREACH

\$40 per class

Show championship awarded

Follows LAHJA specifications.

250 2'6" Jr/Am Fences

251 2'6" Jr/Am Fences

252 2'6" Jr/Am Flat

CROSSRAIL (12") JR/AM EQUITATION - USHJA OUTREACH \$40 per class Show championship awarded

Courses will consist of twice around with no change of lead or combinations. Trot or canter optional. Classes 260, 261, and 262 follow LAHJA specifications. Riders in flat classes will show at the walk, trot, and canter. Classes labeled "LAHJA" count for LAHJA points.

260 LAHJA Jr/Am Fences

261

LAHJA Jr/Am Fences

262

LAHJA Jr/Am Flat

263 Jr/Am Equitation

264 Jr/Am Equitation

TROT-A-POLE JR/AM EQUITATION - USHJA OUTREACH

\$30 per class

Show championship awarded

Open to riders showing only in classes not requiring cantering at this show. Cantering on course will be penalized. Flat classes are shown at the walk and trot only. Riders may be asked to halt and will not be asked to back. Courses will consist of twice around the arena. Classes 265, 266, and 267 follow LAHJA specifications and are eligible for LAHJA points.

265 LAHJA Trot-A-Pole

266 LAHJA Trot-A-Pole

267 LAHJA Trot-A-Pole Flat

268 Trot-A-Pole

269 Trot-A-Pole

2'9" JR/AM EQUITATION

\$40 per class

Show championship awarded

Follows PCHA and LAHJA specifications.

170 2'9" Jr/Am Flat

171 2'9" Jr/Am Fences

172 2'9" Jr/Am Fences

3'0" JR/AM EQUITATION

\$40 per class

Show championship awarded

Follows USHJA Zone 10, PCHA and LAHJA specifications.

175 3'0" Jr/Am Flat

176 3'0" Jr/Am Fences

177 3'0" Jr/Am Fences

JR/AM FLAT RIDER SECTION - USHJA OUTREACH \$30 per class

Show championships awarded to Walk/Trot and Walk/Trot/Canter sections.

Riders in any class in this section may not show in any class requiring jumping above Crossrails at the same show. Riders may be asked to halt and will not be asked to hand gallop or back. Horsemanship classes are judged as equitation classes and include one or two tests as determined by the judge. Classes 270, 271, and 272 will be shown at the walk and trot both ways of the arena and will follow LAHJA specifications and eligible for LAHJA points. Classes 275, 276, and 277 will be shown at the walk, trot, and canter both ways of the arena.

270 Walk/Trot Pleasure

271 Walk/Trot Equitation

272 Walk/Trot Horsemanship

275 Hunt Seat Equitation

276 Hunt Seat Equitation

277 Hunt Seat Horsemanship

278 Future Rider Showcase: Riders 6 years and younger to show on a lead. Riders may not enter any other classes at the same show. The handler must be at least 12 years old and all junior age handlers must wear an ASTM safety helmet. Horses entered *only* in Class 278 are charged the entry fee and no other fees, except Late Fee will apply

MEDAL CLASSES

| \$50 per class | Please refer to spe | ecific association rules for eligi | ibility, spe | ecifications, and membership requirements. |
|-----------------------|---------------------|------------------------------------|--------------|--|
| 80 LAHJA Bronze 2'9" | 181 | LAHJA Silver Medal | 182 | LAHJA Gold Medal |
| 183 PCHA Horsemanship | 2'9" 184 | PCHA 3'3" All Ages | 185 | CPHA Foundation Jr/Am |
| 186 CPHA Jr/Am Medal | 187 | CPHA Style of Riding | 188 | Dover Saddlery/USEF Hunter Seat Medal |
| 189 USHJA/EMO Jumpir | g Seat Jr. 190 | USHJA Jumping Seat Am. | 280 | LAHJA Copper 2'0" |
| 281 LAHJA Copper 2'3" | 282 | LAHJA Bronze 2'6" | 283 | CPHA Horsemanship 2'6" |

JUMPER DIVISION

To be run under USEF Jumper rules. Individual classes may be entered.

| .60M | JUMPERS USHJA OUTREACH | | \$40 per class | Show Champio | nship awarded in Jr/Am Section |
|------|------------------------|-----|--------------------|--------------|--------------------------------|
| 300 | Clear Round | 301 | Clear Round | 302 | Table II, 2.1 |
| 305 | Jr/Am Table IV.1 | 306 | Jr/Am Table II, 2c | 307 | Jr/Am Table II, 2b |
| .70M | JUMPERS USHJA OUTREACH | | \$40 per class | Show Champio | nship awarded in Jr/Am Section |
| 310 | Clear Round | 311 | Clear Round | 312 | Table II.1 |
| 315 | Jr/Am Table IV.1 | 316 | Jr/Am Table II, 2c | 317 | Jr/Am Table II, 2b |
| .80M | JUMPERS USHJA OUTREACH | | \$40 per class | Show Champio | nship awarded in Jr/Am Section |
| 320 | Clear Round | 321 | Clear Round | 322 | Table II.1 |
| 325 | Jr/Am Table IV.1 | 326 | Jr/Am Table II, 2c | 327 | Jr/Am Table II, 2b |
| .90M | JUMPERS USHJA OUTREACH | | \$40 per class | Show Champio | nships awarded |
| 330 | Table IV.1 | 331 | Table II, 2c | 332 | Table II.1 |
| 335 | Jr/Am Table IV.1 | 336 | Jr/Am Table II, 2c | 337 | Jr/Am Table II, 2b |

.90M PONY JUMPERS JR. RIDER

\$20 per class

Style of Riding Awarded

These classes are run as an overlay with classes #336 and #337 and riders must enter those classes. These are USHJA Outreach. 338 Jr/Am Table II, 2c 339 Jr/Am Table II, 2b

| 1.0M | JUMPERS \$40 per clas | s | See price list for Stake classes | | Show Championships awarded |
|------|-----------------------|-----|----------------------------------|-----|----------------------------|
| | Table II, 2b | | Table II, 2c | | \$250 Table II, 2b |
| 345 | Jr/Am Table II, 2b | 346 | Jr/Am Table II, 2c | 347 | \$250 Jr/Am Table II, 2b |

1.0M PONY JUMPERS JR. RIDER

\$20 per class

Style of Riding Awarded

These classes are run as an overlay with classes #346 and #347 and riders must enter those classes.

348 Jr/Am Table II, 2c

349 Jr/Am Table II, 2b

12/ GOLD COAST HORSE SHOW SERIES

JUMPER DIVISION

| 1.05 | M JUMPERS | | | \$40 per class | Show Champio | nship awarded |
|-------|----------------|----------------|--------------|-----------------------|--------------|--------------------------------|
| 350 | Table II, 2b | | 351 | Table II, 2c | 352 | Table II.1 |
| 355 | Jr/Am Table II | I, 2b | 356 | Jr/Am Table II, 2c | 357 | Jr/Am Table II.1 |
| 1.10/ | M JUMPERS | \$40 per class | | See price list for St | ake classes | Show Championships awarded |
| 360 | Table II, 2b | • | 361 | Table II, 2c | 362 | \$500 Table II, 2b |
| 365 | Jr/Am Table II | l, 2b | 366 | Jr/Am Table II, 2c | 367 | \$500 Child/Adult Table II, 2b |
| 1.20 | M JUMPERS | \$40 per class | | See price list for St | ake classes | Show Championships awarded |
| 370 | Table II, 2b | • | 3 <i>7</i> 1 | Table II.1 | 372 | \$1500 Table II, 2b |
| 375 | Jr/Am Table II | I, 2b | 376 | Jr/Am Table II.1 | 377 | \$500 Jr/Am Table II, 2.b |
| 1.30 | M JUMPERS | | | \$40 per class | Show Champio | nship awarded |
| 380 | Table II, 2b | | 381 | Table II, 2b | 382 | • |
| 1.35 | M JUMPERS | | | \$40 per class | Show Champio | nship awarded |
| 385 | Table II, 2b | | 386 | Table II, 2.b | 387 | Table II.1 |

Jumper Stake prize money will be paid 50%-30%-20% for classes with prize money of \$250 and \$500. Prize money will be paid 30%-25%-20%-15%-10% for classes with prize money of \$1000 or greater. All Stake classes must have a minimum of three entries, otherwise the class will be run as a regular class with no prize money and an adjusted entry fee.

SPECIAL JUMPER CLASSES

Entries in any Special Jumper Class must show in at least one regular jumper class during the show. Failure to do so will result in disqualification and forfeiture of any prizes won. Ribbons and prize money through fifth (30%-25%-20%-15%-10%), and special prize to first. Special Jumper Classes must have a minimum of five entries.

400 \$1000 1.05M ROTATING PAIR RELAY

\$75 entry fee per horse

February only

See USEF JP 150.5 for complete specifications. Teams of two horse & rider pairs compete. Riders are encouraged to wear costumes and there will be a special prize for the best costumed pair. Prize money for each placing will be split equally between the two team members.

401 \$1000 1.05M TAKE YOUR OWN LINE

\$100 entry fee

April only

This class will be run under USEF JP 150.2. Fences will be 1.05m. Ribbons and prize money through fifth (30%-25%-20%-15%-10%), and special prize to first.

402 \$1000 1.05M FAULT AND OUT TABLE II, SEC. 4

\$100 entry fee

May only

This class will be run under a Fixed Time Allowed per USEF JP 146.5. Ribbons and prize money through fifth (30%-25%-20%-15%-10%), and special prize to first.

GOLD COAST HORSE SHOW SERIES / 13

OUTREACH CLASSES = FUN!



USHJA MEMBERSHIP





AWARDS & REWARDS



USHJA





Join the fun at <u>ushja.org/outreach!</u>
Memberships are free!



SHOW FEES

Pricing: Hunter/Jumper

| Registraton Fee | \$ 100.00 | Includes schooling in the show arenas. |
|--------------------------------|------------------|--|
| Stall Fee | \$ 190.00 | Thursday through Sunday |
| Friday Only Reg. Fee | \$ 50.00 | Includes schooling in the show arenas. |
| Friday Stall | \$ <i>75</i> .00 | Move in Thursday; move out Friday |
| Trailer In/ Ride On | \$ 25.00 | Per day, including Thursday. |
| Boarder/ Facility Fee | \$ 50.00 | In lieu of a stall fee |
| Boarder/Facility Fee Fri. only | \$ 25.00 | In lieu of a stall fee |
| USHJA | \$ 2.00 | Per Outreach horse |
| Class Fee | \$ 40.00 | Regular classes |
| Class Fee | \$ 50.00 | Medal Classes |
| Intro Class Fee | \$ 30.00 | W/T, W/T/C, Poles, Future Rider |
| Late Fee | \$ 60.00 | Less than 10 days before start of show |
| \$250 Stake | \$ 60.00 | Pay to top three |
| \$500 Stake | \$ <i>75</i> .00 | Pay to top three |
| \$1000 Stake | \$ 100.00 | Pay to top five |
| \$1500 Stake | \$ 125.00 | Pay to top five |
| \$2500 Stake | \$ 150.00 | Pay to top five |
| | | |

General Fees

| RV Fee (water & electric) | \$ 40.00 | per day or part thereof |
|-----------------------------|----------|-------------------------------|
| Bagged Shavings | TBD | Please order by noon Tuesday. |
| Hay & Feed | \$ TBD | Please order by noon Tuesday. |
| CDFA Drug Fee | \$ 14.00 | per horse |
| Earth Rider Environment Fee | \$ 10.00 | Per Horse |

GOLD COAST HORSE SHOW SERIES / 15

Repurpose, Reuse, and Recycle!

EARTH RIDER ENVIRONMENT FEE

You will see a \$10 fee on your entry per horse. This fee helps support our work to be good stewards of our land, resources, and to treat our communal environment with respect. We have partnered with EarthRiders.org to implement a variety of actions to fulfill our goal of using our resources wisely and to be a mindful steward of our land.

You can do your part. "Nothing but rain down the drain!" Scoop your horse's poop in the wash rack rather than washing it down the drain. Look for the EarthRiders buckets and shovels.

Keep your barn areas free of manure and look for HDHP staff working to keep our common areas clear of manure. Please ask your grooms to throw trash in the trash barrels and keep used manure and bedding free from pollutants.

Thanks for being an EarthRider and keeping horses and horse activities within our urban areas.

RIBBON BUY BACK

If you aren't taking your ribbons home, bring them back to the horse show office. As long as the ribbons are clean and unmarked, we will give you a \$1 credit per ribbon on your entry fees. This is another of our EarthRider initiatives where we live by the Three Rs: Repurpose, Reuse, and Recycle!

| Only | |
|--------|--|
| Use | |
| Office | |



Mail: 11127 Orcas Ave, Lake View Terrace, CA 91342 ● Email:show@goldcoasthorseshows.com ● Entries due February 13, 2024

| | _ | | - | rees Due With I his Entry | By signing below as owner, agent, rider, handler, |
|---|----------|-------------------|----------------------------|---|---|
| Horse's Name: | USHJA #: | | USEF #: | Fee | lessee, trainer, coach or as parent or adult guardian |
| Breed: Color: | Age: | Sex: | Height: | ☐ H/J -\$100 ☐ H/J -Fri. \$50 Boarder/Facility Fee | or a minor, i am fully aware and acknowledge that horse sports and competitions involve inherent |
| Owner's Name: | | | | □ H/J -\$50 □ H/J -Fri. \$25 | dangerous risks or accident, loss and serious bodily injury including broken bones, head injuries, |
| Address: | | | | Trailer In/ Ride On | trauma, pain, suffering and/or death ("Harm"). By signing below I agree to release the competition |
| City: | State: | Zip: | US Citizen: [] Yes [] No | 200 | from all claims for money damages or otherwise for |
| SSN or Fed Tax ID # (for prize money): | | | Phone: | □H/J-\$190 □H/J-Fri. \$75 | any riarm to me of my norse and for any riarm caused by me or my horse to others, even if the |
| Email Address: | USHJA #: | | USEF#: | Drug & Medications Fees □ H/J USEF - \$23 | Ham resulted directly or indirectly from the negligence of the competition. If I am signing as a |
| Trainer's Name: | | Barn / Farm Name: | me: | ☐ H/J CDFA - \$14 Eath Bider Environment Fee | parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the |
| Address: | | | | | above provisions and agree to assume all of the |
| City: | State: | Zip: | US Citizen: [] Yes [] No | Total Due: \$ | obligations of this release on the child's behaff. I agree that the term "competition" as used above |
| Email Address: | | | | Gold Coast Horse Shows | includes, but is not limited to, the horse show, LEG |
| Phone: | USHJA #: | | USEF#: | n play by deut card. www.goldcoasthorseshows.com | officials, officers, directors, employees, contractors, |
| Rider 1 Name: | | | | Classes For Rider 1 | agents, personnel, volunteers and anniated organizations, as well as the facility (Hansen Dam |
| Address: | | | | | Horse Park). By signing below I also agree to the - release on the back of this page. |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | - Owner Signature: |
| Email Address: | | | | | |
| Phone: | USHJA #: | | USEF#: | | Trainer Signature: |
| Rider 2 Name: | | | | Classes For Rider 2 | |
| Address: | | | | | - Rider 1 Signature: |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | |
| Email Address: | | | | | - Rider 2 Signature: |
| Phone: | USHJA #: | | USEF#: | | |
| Emergency Contact (during the show) - Name: | ame: | | Phone: () | Other Possible Fees Due At The Show | |
| Address: | | | | USHJA @ \$2 / CA Drug @ \$14 | Parent / Adult Guardian Sign & Print Name (if any riders are minors): |
| City: | State: | Zip: | | | Signature: |
| Prize Money Payee (if other than owner): | | | | Office Use Only | I |
| SSN or Fed Tax ID #: | | | | Entry Postmarked/ | Print Name: |
| | | | | Amount Received: \$ | |

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Mail: 11127 Orcas Ave, Lake View Terrace, CA 91342 ● Email:show@goldcoasthorseshows.com ● April 9, 2024

| | | | | Fees Due With This Entry | By signing below as owner agent rider handler |
|---|----------|-------------------|----------------------------|---|---|
| Horse's Name: | USHJA #: | | USEF#: | Registration Fees | lessee, trainer, coach or as parent or adult guardian |
| Breed: Color: | Age: | Sex: | Height: | □ H/J -\$100 □ H/J -Fri. \$50 Boarder/Facility Fee | or a filling, I affilling aware and acknowledge that horse sports and competitions involve inherent |
| Owner's Name: | | | | ☐ H/J -\$50 ☐ H/J -Fri. \$25 | dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, |
| Address: | | | | Trailer In/ Ride On | trauma, pain, suffering and/or death ("Harm"). By |
| City: | State: | Zip: | US Citizen: [] Yes [] No | Stall Fee | from all claims for money damages or otherwise for |
| SSN or Fed Tax ID # (for prize money): | | | Phone: | □ H/J -\$190 □ H/J -Fri. \$75 | any Harm to me or my norse and tor any Harm caused by me or my horse to others, even if the |
| Email Address: | USHJA #: | | USEF#: | Drug & Medications Fees □ H/J USEF - \$23 | Ham resulted directly or indirectly from the negligence of the competition. If I am signing as a |
| Trainer's Name: | | Barn / Farm Name: | ne: | ☐ H/J CDFA - \$14 | parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the |
| Address: | | | | | above provisions and agree to assume all of the |
| City: | State: | Zip: | US Citizen: [] Yes [] No | Total Due: \$Please make checks payable to : | obligations of this release on the child's behaft. I agree that the term "competition" as used above |
| Email Address: | | | | Gold Coast Horse Shows | includes, but is not limited to, the horse show, LEG |
| Phone: | USHJA #: | | USEF#: | To pay by deutratio. www.goldcoasthorseshows.com | officials, officers, directors, employees, contractors, |
| Rider 1 Name: | | | | Classes For Rider 1 | agents, personnel, volunteers and almated organizations, as well as the facility (Hansen Dam |
| Address: | | | | | Horse Park). By signing below I also agree to the release on the back of this page. |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | - Owner Signature: |
| Email Address: | | | | | |
| Phone: | USHJA #: | | USEF#: | | Trainer Signature: |
| Rider 2 Name: | | | | Classes For Rider 2 | |
| Address: | | | | | - Rider 1 Signature: |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | |
| Email Address: | | | | | - Rider 2 Signature: |
| Phone: | USHJA #: | | USEF#: | | |
| Emergency Contact (during the show) - Name: | ne: | | Phone: () | Other Possible Fees Due At The Show | |
| Address: | | | | USHJA @\$2/CADng@\$14 | Parent / Adult Guardian Sign & Print Name (if any riders are minors): |
| City: | State: | Zip: | | | Signature: |
| Prize Money Payee (if other than owner): | | | | Office Use Only | ı |
| SSN or Fed Tax ID #: | | | | Entry Postmarked/ | Print Name: |
| | | | | Amount Received: \$ | |

Office Use Only



OUTREACH

Mail: 11127 Orcas Ave, Lake View Terrace, CA 91342 ● Email:show@goldcoasthorseshows.com ● April 9, 2024

| | | | | rees due with I'ms entry | By signing below as owner, agent, rider, handler, |
|---|----------|-------------------|----------------------------|--|---|
| Horse's Name: | USHJA #: | | USEF#: | Fees | lessee, trainer, coach or as parent or adult guardian |
| Breed: Color: | Age: | Sex: | Height: | ☐ H/J -\$100 ☐ H/J -Fri. \$50 Boarder/Facility Fee | or a millor, I am fully aware and acknowledge that horse sports and competitions involve inherent |
| Owner's Name: | | | | ☐ H/J -\$50 ☐ H/J -Fri. \$25 | dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, |
| Address: | | | | Trailer In/ Ride On | trauma, pain, suffering and/or death ("Harm"). By signing below I agree to release the competition |
| City: | State: | Zip: | US Citizen: [] Yes [] No | 2 | from all claims for money damages or otherwise for |
| SSN or Fed Tax ID # (for prize money) | ·(/ | | Phone: | □ H/J -\$190 □ H/J -Fri. \$75 | any harm to me of my norse and for any harm caused by me or my horse to others, even if the |
| Email Address: | USHJA #: | | USEF#: | Drug & Medications Fees ☐ H/J USEF - \$23 | Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a |
| Trainer's Name: | | Barn / Farm Name: | ле: | HJ CDFA - \$14 | parent or guardian of a junior exhibitor, I consent to the child's participation and acree to all of the |
| Address: | | | | = Latin Marse = 1 \$10/horse | above provisions and agree to assume all of the |
| City: | State: | Zip: | US Citizen: [] Yes [] No | I otal Due: \$ Please make checks payable to : | obligations of this release on the child's behalf. I agree that the term "competition" as used above |
| Email Address: | | | | Gold Coast Horse Shows | includes, but is not limited to, the horse show, LEG |
| Phone: | USHJA #: | | USEF#: | www.goldcoasthorseshows.com | officials, officers directors, employees, contractors, |
| Rider 1 Name: | | | | Classes For Rider 1 | agents, personner, voluneers and animated organizations, as well as the facility (Hansen Dam |
| Address: | | | | | Horse Park). By signing below I also agree to therelease on the back of this page. |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | - Owner Signature: |
| Email Address: | | | | | |
| Phone: | USHJA #: | | USEF#: | | |
| Rider 2 Name: | | | | Classes For Rider 2 | ı |
| Address: | | | | | Rider 1 Signature: |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | |
| Email Address: | | | | | - Rider 2 Signature: |
| Phone: | USHJA #: | | USEF#: | | |
| Emergency Contact (during the show) - Name: | Vame: | | Phone: () | Other Possible Fees Due At The Show | ı |
| Address: | | | | USHJA @ \$2 / CA Drug @ \$14 | Parent / Adult Guardian Sign & Print Name (if any riders are minors): |
| City: | State: | Zip: | | | Signature: |
| Prize Money Payee (if other than owner): | | | | Office Use Only | ı |
| SSN or Fed Tax ID #: | | | | Entry Postmarked/ | Print Name: |
| | | | | Amount Received: \$ | |

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Mail: 11127 Orcas Ave, Lake View Terrace, CA 91342 ● Email:show@goldcoasthorseshows.com ● May 7, 2024

| | | | | rees Due With I his entry | By signing below as owner, agent, rider, handler, |
|---|-----------|-------------------|----------------------------|---|---|
| Horse's Name: | USHJA #: | | USEF #: | Fee | lessee, trainer, coach or as parent or adult guardian |
| Breed: Color: | Age: | Sex: | Height: | □ H/J -\$100 □ H/J -Fri. \$50 Boarden/Facility Fee | of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent |
| Owner's Name: | | | | □H/J -\$50 □H/J -Fri. \$25 | dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, |
| Address: | | | | Trailer In/ Ride On | trauma, pain, suffering and/or death ("Harm"). By signing below I agree to release the competition |
| City: | State: | Zip: | US Citizen: [] Yes [] No | 707 | from all claims for money damages or otherwise for |
| SSN or Fed Tax ID # (for prize money) | , (A): | | Phone: | □ H/J -\$190 □ H/J -Fri. \$75 | any Harm to me or my norse and tor any Harm caused by me or my horse to others, even if the |
| Email Address: | USHJA #: | | USEF#: | Drug & Medications Fees □ H/J USEF - \$23 | Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a |
| Trainer's Name: | | Barn / Farm Name: | ame: | UH/J CDFA - \$14 | parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the |
| Address: | | | | | above provisions and agree to assume all of the |
| City: | State: | Zip: | US Citizen: [] Yes [] No | I otal Due: \$ Please make checks payable to : | obligations of this release on the child's benair. I agree that the term "competition" as used above |
| Email Address: | | | | Gold Coast Horse Shows | includes, but is not limited to, the horse show, LEG |
| Phone: | USHJA #: | | USEF#: | n pay by deut card. www.goldcoasthorseshows.com | officials, officers, directors, employees, contractors, |
| Rider 1 Name: | | | | Classes For Rider 1 | agents, personner, volunteers and anniared organizations, as well as the facility (Hansen Dam |
| Address: | | | | | Horse Park). By signing below I also agree to the release on the back of this page. |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | - Owner Signature: |
| Email Address: | | | | | |
| Phone: | USHJA #: | | USEF#: | | Trainer Signature: |
| Rider 2 Name: | | | | Classes For Rider 2 | |
| Address: | | | | | - Rider 1 Signature: |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | |
| Email Address: | | | | | - Rider 2 Signature: |
| Phone: | USHJA #: | | USEF#: | | |
| Emergency Contact (during the show) - Name: | Name: | | Phone: () | Other Possible Fees Due At The Show | |
| Address: | | | | USHJA @ \$2 / CA Drug @ \$14 | Parent / Adult Guardian Sign & Print Name (if any riders are minors): |
| City: | State: | Zip: | | | Signature: |
| Prize Money Payee (if other than owner): |): | | | Office Use Only | |
| SSN or Fed Tax ID #: | | | | Entry Postmarked/ | Print Name: |
| | | | | Amount Received: \$ | |

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Office Use Only



Mail: 11127 Orcas Ave, Lake View Terrace, CA 91342 ● Email:show@goldcoasthorseshows.com ● May 7, 2024

| | | | | Fees Due With This Entry | By signing below as owner, agent, rider, handler. |
|---|----------|-------------------|----------------------------|---|--|
| Horse's Name: | USHJA #: | | USEF #: | Registration Fees | lessee, trainer, coach or as parent or adult guardian |
| Breed: Color: | Age: | Sex: | Height: | ☐ H/J -\$100 ☐ H/J -Fri. \$50 Boarder/Facility Fee | of a minor, I am fully aware and acknowledge that horse sports and competitions involve inherent |
| Owner's Name: | | | | ☐ H/J -\$50 ☐ H/J -Fri. \$25 | dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, |
| Address: | | | | Trailer In/ Ride On | trauma, pain, suffering and/or death ("Harm"). By signing below I agree to release the competition |
| City: | State: | Zip: | US Citizen: [] Yes [] No | Š | from all claims for money damages or otherwise for |
| SSN or Fed Tax ID # (for prize money) | y): | | Phone: | □ H/J \$190 □ H/J -Fri. \$75 | any narm to me or my norse and for any narm caused by me or my horse to others, even if the |
| Email Address: | USHJA#: | | USEF#: | Drug & Medications Fees ☐ H/J USEF - \$23 | Harm resulted directly or indirectly from the negligence of the competition. If I am signing as a |
| Trainer's Name: | | Barn / Farm Name: | ıme: | ☐ H/J CDFA - \$14 | parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the |
| Address: | | | | | above provisions and agree to assume all of the |
| City: | State: | Zip: | US Citizen: [] Yes [] No | I otal Due: \$ | obligations of this release on the child's benair. I agree that the term "competition" as used above |
| Email Address: | | | | Gold Coast Horse Shows | includes, but is not limited to, the horse show, LEG Shows and Events I anger Equation and Events |
| Phone: | USHJA#: | | USEF#: | www.goldcoasthorseshows.com | officials, officers, directors, employees |
| Rider 1 Name: | | | | Classes For Rider 1 | organizations, as well as the facility (Hansen Dam |
| Address: | | | | | Horse Park). By signing below I also agree to the release on the back of this page. |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | - Owner Signature: |
| Email Address: | | | | | |
| Phone: | USHJA#: | | USEF#: | | Trainer Signature: |
| Rider 2 Name: | | | | Classes For Rider 2 | ı |
| Address: | | | | | - Rider 1 Signature: |
| City: | State: | Zip: | US Citizen: [] Yes [] No | | |
| Email Address: | | | | | - Rider 2 Signature: |
| Phone: | USHJA#: | | USEF#: | | |
| Emergency Contact (during the show) - Name: | Name: | | Phone: () | Other Possible Fees Due At The Show | ı |
| Address: | | | | USHJA @ \$2 / CA Drug @ \$14 | Parent / Adult Guardian Sign & Print Name (if any riders are minors): |
| City: | State: | Zib: | | | Signature: |
| Prize Money Payee (if other than owner): | .: | | | Office Use Only | ı |
| SSN or Fed Tax ID #: | | | | Entry Postmarked // / | Print Name: |
| | | | | Amount Received: \$ | |

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OUTREACH

ENTRY CLOSING: Entries may be submitted electronically, mail, or hand delivered. Closing date for each show is ten days before the first day of competition. Late entries will be accepted.

STALL RESERVATIONS are due with entries

ENTRY PROCEDURES

- a) Entries will be accepted on a first come first reserved basis. Should stalls sell out a waiting list will be established.
- **b) Registration Fee**—All horses, showing or non-showing will be assessed the Registration Fee. This fee includes schooling in the show arenas when they are open. See Show Fees for the complete list of fees.
- c) Payment of fees may be made with check, cash, or credit card. Credit cards will be charged a 5% handling fee.
- d) LATE ENTRIES Entries are due ten days before the first competition day. Entries received after this date will be charged a \$50 Late Fee.
- e) USEF, USHJA, PCHA, CPHA, LAHJA and other organizations have specific requirements for entry and participation in certain or all classes at this competition. It is the responsibility of exhibitors and trainers to know the rules, especially regarding eligibility. Stewards will be in attendance to provide assistance with these matters.
- f) MICROCHIP VERIFICATION: All horses competing in classes that require USHJA horse registration (Outreach excepted) must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible to compete in Federation licensed competitions.
- g) SAFE SPORT VERIFICATION: As of January 1, 2019 all USEF members 18-years-old and older, with a Competing Membership, must complete SafeSport Training in order to be eligible to participate in USEF activities, including competitions. Those who do not complete the training will be ineligible to participate in USEF activities, including competitions. Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are bound by the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and Minor Athlete Abuse Prevention Policies, also known as the MAAPP. This includes the SafeSport Training requirement for adult members and participants who have regular contact with minor athletes. Additionally, please be reminded about reporting obligations. Any concerns that are non-sexual in nature, please use the USEF Safe Sport Incident Reporting Form available on the USEF website. Concerns or suspicions regarding sexual misconduct must be reported to https://safesport.isight.com/portal and the authorities if a minor is involved. All of this information can be found in the USEF Safe Sport Policy. To find the most up to date information, see the new USEF Safe Sport web pages on the USEF website including comprehensive resources regarding USEF Safe Sport efforts. You can also contact Sarah Gilbert, USEF Safe Sport Program Coordinator, at sgilbert@usef.org for any questions or concerns relating to the USEF Safe Sport program.
- **1. ARRIVAL & DEPARTURE:** Horse arrival is anytime after 8:00am on Thursday. Departure is anytime before 8:00pm on Sunday. Early arrivals and/or late departures must be arranged in advance by emailing show@goldcoasthorseshows.com. Trainers may set up stalls and tack rooms on Wednesday after 12:00 p.m. provided trainer notifies the show via the email listed above.
- 2. STABLING: a stall is required for any horse not regularly boarded at HDHP, or any horse trailered to HDHP on a daily basis or ridden onto the facility. Stalls may not be shared or resold. First bedding is not included. Management reserves the right to limit tack stalls. Stall fees are not refundable after entry closing date unless all stalls are fully sold and the cancelled stall can be re-sold by show management to another competitor based on the show's waiting list. The show office handles all stall transactions and charges. Private transactions involving stalls are not permitted. Stalls are wood construction (10'x10') and canvas (9'6"x9'6" and 12'x9'6") all with canvas roofs. All stalls have dirt floors and doors. If stall doors are removed, the person assigned to that stall (horse or other use) will be charged \$150 per stall door. Stall Fees are as follows:

Hunter/Jumper - \$190

Friday Hunter/Jumper - \$75 (available Thursday and move out Friday)

- **3. GROUNDS FEE:** This fee is charged to entries that do not reserve show stalls. The fee is \$25 per day, including non-showing days for horses trailering in or ridden onto the grounds. Horses boarded at HDHP will pay a separate fee. To be considered an HDHP boarder, HDHP must have a boarding agreement on file.
- **4. NON-SHOWING HORSES:** Any horse on the show grounds but not competing must be registered as a Non-Showing Horse. This includes completing and signing an entry blank, along with paying the requisite fee(s). Non-showing horses must pay the registration fee, a stall fee or grounds fee (as appropriate), and the drug fee. Trainers and riders of boarded horses at HDHP not entered in the show and wishing to ride and school in the show area will be treated as non-showing horses. All non-showing horses will be assigned a number. Late fees will apply.

- **5. FEED AND BEDDING:** Feed and bedding are available for purchase during the horse show. If you want a delivery available upon your arrival, please make sure to complete the Pre-Show Feed and Bedding order form at: www.goldcoasthorseshows.com. Please note all deadlines and provide all required information in order to ensure your delivery. Same day orders are not available, and there are no Sunday deliveries. During the show, all orders must be placed by noon to ensure availability and delivery the next day. Exhibitors may bring their own feed/shavings, however deliveries from outside feed companies will not be allowed.
- **6. UNPAID ACCOUNTS:** All accounts not settled by 5:00pm on the last day of competition of the competition week will be closed out by the show secretary using the payment information provided. Entries with no method of payment will be charged a \$25 billing fee.
- **7. NUMBERS:** Horse entry numbers will not be released without form of payment and having all necessary paperwork completed. All horses on the grounds will be assigned a number, including non-showing horses. Whenever horses are being ridden, they must have their number displayed. This includes schooling sessions.
- **8. USEF RULE GR901.11:** All returned checks and declined credit cards will be charged a 10% penalty (\$50 minimum). Account holders will be given ten (10) days to be paid in full with cash, cash equivalent or credit card. After 10 days without payment the horse show will notify USEF and other sanctioning organizations for disciplinary action.
- 9. MINOR EXHIBITORS: No minor's entry will be accepted unless the entry blank is signed by a parent or guardian.
- **10. SPECIAL CLASSES**: Specifications are listed under Special Classes. Classes with prize money must have at least five entries, otherwise the class will be held without prize money and the entry fee lowered to the Regular class price. See Special Class information in Division Specifications.
- 11. ADDING REGULAR CLASSES: There is no additional (post entry) fee to add regular classes. Adds must be done by 4:00pm the day preceding the class in order to guarantee entry. Same day adds may be restricted and must be done in the Horse Show Office before the class starts.
- 12. SCRATCHING REGULAR CLASSES: Classes (with the exception of classics and special classes) scratched prior to the start of the class will receive full credit.
- 13. SHOW SCRATCH: A "Show Scratch" is applied to any horse entered in the show that does not show in any classes and is not registered as a "Nonshowing Horse." In order to be eligible for a refund, Show Scratches must be submitted in writing (email okay) by the deadlines described herein. Show Scratches submitted before the official closing date for the show entered will receive a full refund of the stall fee, the registration fee, and any other fees paid (except credit card fee). Show Scratches submitted after the closing date and before the start of the show will receive a refund of the stall fee and a 50% refund of the registration fee, plus any other fees paid (except credit card fee). Show Scratches submitted after the show begins will receive a refund of any classes not shown in.
- **14. SUBSTITUTIONS:** Under the same ownership (or lease), a new horse may be substituted for a scratched horse as long as the scratched horse has not shown in any classes. The scratched horse's registration Fee and stall fee are transferred to the substituted horse with no penalty.
- 15. CONFLICTS: It is the intention of management to avoid holding rings to wait for horses and/or riders. Trainers and riders anticipating a conflict are responsible to contacting the starters of the affected arena(s) and show manager(s). Ultimately, riders and trainers are responsible for minimizing conflicts and the show staff will do their best to address conflicts and keep the show running on schedule. Starters have the authority from management to scratch riders who are not timely. Trainer availability is not considered a legitimate conflict.
- **16. MINIMUM ENTRIES:** Medal classes and special classes that do not have enough entries to fill by 4:00 p.m. the preceding day will be combined if possible, and otherwise cancelled. Management may elect to run regular classes with one entry. For Special Classes—see section on Special classes.
- **17. RDNE (Rode Did Not Enter)**: Entries that show in a class that are not properly entered will be charged the class entry fee plus a \$25.00 RDNE Fee per class.
- **18. PRIZE MONEY:** Prize money checks will be applied to the entry account, and any balance will be mailed to the listed payee within 30 days of the conclusion of the show. Tax ID of PAYEE is required before any prize money will be sent. Exhibitors are responsible for listing the correct payee information. Please confirm with the show secretary that the prize money payee is correct. Prize money payouts are detailed in the Special Classes section.
- 19. SCHOOLING & TICKET ROUNDS: Schooling will be permitted in designated areas only. The word schooling includes, but is not limited to riding, driving, lunging, leading, and exercising. Poling and/or the use of offsets WILL NOT be permitted anywhere at Hansen Dam Horse Park. Violations of schooling regulations may be considered cause for fines and/or elimination. Horses must display their

official horse show number and riders must be properly attired. Management reserves the right to open competition arenas for limited schooling at the end of each day's competition. Management reserves the right to implement paid ticket rounds.

- **20. SCHOOLING SUPERVISION:** Please be advised that starters have authority as agents of management to enforce USEF schooling rules.
- 21. PROTECTIVE HEADGEAR: Per USEF GR801.2 All persons required by USEF rules to wear protective headgear which meets or exceeds ASTM/SEI standards for equestrian use and carries the SEI tag must do so while mounted anywhere on the competition grounds. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition.
- **SAFETY VESTS:** Any exhibitor may wear a protective vest either body protecting or inflatable, specifically designed for use in equestrian sport in any division or class without penalty from the judge. The Federation recommends that the vest pass or surpass the current ASTM standard F1937 or be certified by the Safety Equipment Institute.
- 22. DAMAGE / HOLES IN STALLS & BARN WALLS: Damage to stalls (permanent or portable) will be billed to the account of the owner of the horse occupying the stall, or in the case of tack stalls to the trainer assigned the stalls. All stalls will be checked by the barn manager prior to move in of the horses. Please note any prior damage to stalls to the barn manager immediately upon occupancy to avoid any incorrect charges.
- **23. ARENAS:** The arenas are of the sizes and footing types as listed below. HDHP

| Competition Arena | | | Warm up Arena | | |
|---------------------|-----------|------------|----------------------|-----------|------------|
| Grand Prix (Jumper) | 200 x 275 | geotextile | Grand Prix Annex | 88x250 | geotextile |
| GGT Main Hunter | 150 x 300 | geotextile | Larry Langer Arena A | 125x165 | sand |
| Sycamore (Hunter 2) | 150 x 250 | geotextile | Larry Langer Arena B | 125x165 | sand |
| Clubhouse | 150 x 250 | sand | Clubhouse North | 120 x 215 | sand |

- 14. MOTORIZED VEHICLES / GOLF CARTS: At all times drivers are expected to drive only in designated areas, at safe speeds, and with an eye toward safety. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.
- **25. PERSONAL ELECTRONIC TRANSPORT DEVICES:** GR1301.8 The unsafe use of personal electronic transport devices, as determined by the competition officials or management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people or horses gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.
- **26. DOGS**: All dogs must be on leashes or otherwise contained. Owners of loose dogs will be subject to a minimum fine of \$100 and the issuance of a USEF Official Warning Card.
- **27. DESIGNATED PARKING:** All horse show related drivers, except HDHP boarders and trainers are required to enter the facility through the Horse Show Entrance Gate, which is the second gate past the HDHP Main Gate. All vehicles must be parked in designated areas only. Improperly parked vehicles are subject to tow at the owner's expense. Parking in the stable area is a safety hazard and not allowed except for immediate loading and unloading. Vehicles displaying a state issued disability parking permit may park in designated

spaces.

28. MEDICAL WASTE: Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a \$100 fine per occurrence.

29. VACCINATIONS and HEALTH CERTIFICATES:

- **a.** Per USEF GR844 Equine Vaccination Rule: At Federation licensed competitions, horses more than 7 months of age entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horse not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.
- **b.** A Declaration of Health (from trainer or owner) or a Statement of Health/Veterinary Health Certificate (from a licensed veterinarian) may be required. Please check with management for requirement details.
- **30. RV PARKING:** A limited number of RV spaces with water and electric are available. Please complete and submit the official RV reservation form available at: www.goldcoasthorseshows.com. Spaces are provided on a first reserved basis. Hook ups are provided for water and electric service. High amp RVs may have restricted electric use. Pump out service is extra and must be scheduled through the horse show office. Please give 24 hour notice for pump out scheduling.
- **31. CRUELTY AND ABUSE:** Abuse includes, but is not limited to excessive use of spurs or whip, or use of the whip anywhere in front of the horse's shoulder. Per USEF GR838 Any action(s) against a horse by a competitor which are deemed excessive by a judge, Federation steward, technical delegate, or competition veterinarian in the competition ring or anywhere on the competition grounds may be punished by official warning or elimination, or other sanctions which may be deemed appropriate by the Show Committee, or Competition Management in the absence of a Show Committee. Cruelty and Abuse will not be tolerated at any time, anywhere at Hansen Dam Horse Park.
- **33. MANAGEMENT:** The Horse Show Management reserves the right to itself to interpret all questions and conditions with regard to the show without claims for damages or recourse of any kind. Management reserves to itself the right to limit entries in any class, alter any course, cancel, combine, or re-schedule classes, change rings, substitute judges, change specifications in jumper classes, etc. All questions not covered in these rules and regulations shall be decided by Management whose decision will be final.
- 32. ALCOHOLIC BEVERAGES: Per city of Los Angeles regulations, alcoholic beverages are not permitted
- 33. NO SMOKING: Per city of Los Angeles regulations, smoking is not permitted.
- **34. COOKING & BARBECUES**: For fire safety, no cooking or barbecues are allowed at Hansen Dam Horse Park except in the RV area, or another location approved by show management. Only gas or propane barbecues are allowed. Please, no charcoal generated fires.
- **35. SHOW PASS FEES:** For those hunter/jumper exhibitors who are not current members of the USHJA a \$30 Show Pass will be added to your entry. Riders and Owners will only be allowed ONE USEF Show Pass per calendar year. The show pass must be paid from your USEF account on your member dashboard. Anyone listed as a Trainer or Coach (including Parents) must be active USEF members. In addition each horse, regardless of whether the owner is a current member of the USEF or USHJA must pay a \$75 lifetime horse registration fee.

USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division, 11) assistant handlers in Dressage Sport Horse Breeding classes, and 12) USEF Lite competitions.

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RELEASE OF LIABILITY

ADDITIONAL TERMS AND DEFINITIONS OF THE RELEASE OF LIABILITY, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.

In consideration for entry upon the SHOW GROUND FACILITIES of the COMPETITION, the undersigned on behalf of myself, my trainers, instructors, coaches, clients, agents, employees, grooms, invitees, representatives, assigns, executors, heirs, independent contractors (including but not limited to veterinarians, farriers, masseuse, chiropractor, therapists, braiders, shippers), and, if applicable, on behalf of my minor child or children (hereinafter collectively referred to as "I") agrees:

I agree that COMPETITION as used in this entry blank, in the prize list and in the USEF rules means the Gold Coast Horse Shows (individually and as a whole), each and every class and/or event conducted and ALL ACTIVITIES that I undertake AT ANY TIME upon entry of the SHOW GROUND FACILITIES including any horse which is on the SHOW GROUND FACILITIES for my use, in my control or at my request. I further agree that COMPETITION includes the entire week of the horse show including the time horses and/or people are allowed to enter to set up, stable and/or conduct business whether its expressly and/or specifically related to the horse show and classes being conducted/held that week through and including the time all horses and/or people vacate the SHOW GROUND FACILITIES.

I agree that this Release of Liability includes any horse that I have asked to come onto the SHOW GROUND FACILITIES for any purpose, and/or is in my control and/or custody and regardless whether the horse is being stabled at the SHOW GROUND FACILITIES and/or competing in the COMPETITION.

I agree that "RELEASED PARTIES" means the competition known as Gold Coast Horse Shows (individually and as a whole), the "Horse Show Management" as referenced in the prize list, Langer Equestrian Group, Inc. and each of their officers, directors, managers, members, owners, shareholders, employees, representatives, agents, subsidiaries, volunteers, officials, affiliated and associated persons, companies and organizations, assigns and entities or organizations related to Horse Show Management and/or related to or manage the property owned by such entities.

I agree that SHOW GROUND FACILITIES means the Hansen Dam Horse Park including but not limited to all improvements, structures (permanent or temporary), buildings, tents, stalls, fixtures (including but not limited to all jumps and related equipment), arenas, exercise and schooling areas (and the footing therein) located on the premises and/or provided by RELEASED PARTIES during the COMPETITION.

I agree that if I am not a member of USEF that I will abide by all rules and regulations of USEF. I agree that the Rules of the Prize List are incorporated as if set forth herein.

RELEASE AND WAIVER OF CLAIMS: I hereby fully and forever release, waive and discharge the RELEASED PARTIES and each of them who are or might be liable in any way from any and all claims, demands, actions, causes of actions, liabilities of any kind which I may or might have against RELEASED PARTIES or any of them, arising from or by reason of any and all known and unknown, foreseen or unforeseen bodily and personal injuries, damage to property, injury to horse and any consequences thereof, which I may sustain due to the ordinary negligence of RELEASED PARTIES; I further agree that except for the gross negligence or willful misconduct of the RELEASED PARTIES, I shall not bring any legal action, claim, demand against and/or sue for any economic and non-economic losses due to bodily injury, death, property damage and/or injury to any horse in relation to the SHOW GROUND FACILITIES and/or the operation and conduct of the COMPETITION. I agree this RELEASE INCLUDES ALL ACTIVITIES I PARTICIPATE IN AND ALL AREAS OF THE SHOW GROUND FACILITIES as defined above.

HOLD HARMLESS: I hereby agree to defend, indemnify and hold harmless RELEASED PARTIES from and against any and all claims, liabilities, loss, damages, demands, actions, causes of action, including attorneys' fees, cost and expenses of any kind, which may be made against them, or any of them, by anyone, which arise out of my actions, including my ordinary negligence, including active and passive, and gross negligence or willful misconduct and/or the active or passive negligence of RELEASED PARTIES while either I or any horse at my request or in my control is/was on the SHOW GROUND FACILITIES and/or participating in the COMPETITION.

ASSUMPTION OF RISK: I hereby acknowledge and assume the risk that equestrian activity, including jumping, is very dangerous and involves the risk of serious injury and/or death and/or property damage. I expressly acknowledge that injuries may be compounded or increased by negligent maintenance of the SHOW GROUND FACILITIES, faulty or improperly secured equipment, improper supervision or compliance with USEF rules and regulations, Acts of God and negligent rescue operations or procedures of RELEASED PARTIES and negligent handling of horses and independent operations by trainers, riders and/or boarders who use the SHOW GROUND FACILITIES or others who are not affiliated with RELEASED PARTIES. I acknowledge that horses can be injured while being ridden, groomed, stabled, walked and/or exercised and I expressly assume the risk of injury to any horse under my control and/or custody or on the SHOW GROUND FACILITIES at my request.

This agreement shall be governed by the laws of the State of California with respect to all RELEASED PARTIES, except for the USEF as set forth on page one. I agree this Release extends to all acts of ordinary negligence of RELEASED PARTIES and is intended to be as broad and inclusive as permitted by law. If any portion of this Release and/or Entry Blank is held invalid, it is agreed that the balance shall continue in full legal force and effect. I have not relied on any oral representations or statements made that are contrary to or modify the above Release or warnings. I agree that by signing the front page of this Entry Blank that I am bound by the Release, waiver and warnings contained herein and that both sides/pages constitute one incorporated agreement. If applicable, I agree I have the express authority to sign this entry blank/Release on behalf of the owner and/or rider.Federation Entry Agreement: By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Gold Coast Horse Shows.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

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RING SCHEDULE: HUNTER 1

| FRIDA | | | | | |
|-------------|----------------------------|-----------|----------------------------|-------------|--|
| | FRIDAY: HUNTER 1 | SATU | SATURDAY: HUNTER 1 | N N N | SUNDAY: HUNTER 1 |
| # : : | Class | #. Ci. | Class | # :: | Class |
| 100 | Red/Blue Hunter 2'9" | 170 | Eq. Flat 2'9" Riders Jr/Am | 131 | Jr/Am Hunter 2'9" |
| 110 | USHJA Hunter 2'9" | 103 | Red/Blue Hunter 2'9" | 132 | Jr/Am Hunter 2'9" |
| 111 | USHJA Hunter 2'9" | 130 | Jr/Am Hunter 2'9" | 172 | Jr/Am Eq. Fences 2'9" |
| 112 | USHJA Hunter 2'9" U/S | 171 | Jr/Am Eq. Fences 2'9" | 180 | LAHJA Bronze Medal 2'9" |
| 101 | Red/Blue Hunter 3'0" | 183 | PCHA Horsemanship | 177 | Jr/Am Eq. Fences 3'0" |
| 115 | USHJA Hunter 3'0 | 133 | Jr/Am Hunter U/S 2'9" | 181 | LAHJA Silver Medal 3'0" |
| 116 | USHJA Hunter 3'0" | 175 | Jr/Am Eq. Flat Riders 3'0" | 137 | Child/Adult Hunter 3'0" |
| 117 | USHJA Hunter 3'0" U/S | 104 | Red/Blue Hunter 3'0" | 138 | Child/Adult Hunter 3'0" |
| 190 | \$2500 Derby | 135 | Child/Adult Hunter 3'0" | 191 | \$500 Child/Adult 3'0" Derby Hunt-and-Go |
| 102 | Red/Blue Hunter 3'3" | 136 | Child/Adult Hunter 3'0" | 162 | \$100 Hunt Seat Pleasure Stake |
| 120 | Performance Hunter 3'3" | 176 | Jr/Am Eq. Fences 3'0" | 182 | LAHJA Gold Medal 3'3" |
| 121 | Performance Hunter 3'3" | 139 | Child/Adult U/S 3'0" | 184 | PCHA 3'3" Medal All Ages |
| 122 | Perf. Hunter 3'3" U/S | 105 | Red/Blue Hunter 3'3" | 142 | Jr. Hunter 3'3" |
| 125 | Performance Hunter 3'6" | 140 | Jr. Hunter 3'3" | 143 | Jr. Hunter 3'3" |
| 126 | Performance Hunter 3'6" | 141 | Jr. Hunter 3'3" | 147 | AO Hunter 3'3" |
| 127 | Perf. Hunter 3'6" U/S | 144 | Jr. Hunter 3'3" U/S | 148 | AO Hunter 3'3" |
| 160 | English Pleasure Hunt Seat | 145 | AO Hunter 3'3" | 152 | Jr. Hunter 3'6" |
| | | 146 | AO Hunter 3'3" | 153 | Jr. Hunter 3'6" |
| | | 149 | AO Hunter U/S 3'3" | 157 | AO Hunter 3'6" |
| | | 150 | Jr. Hunter 3'6" | 158 | AO Hunter 3'6" |
| | | 151 | Jr. Hunter 3'6" | 186 | CPHA Jr/Am Medal3'6" |
| | | 154 | Jr. Hunter 3'6" U/S | 188 | USEF Medal 3'6" (April & May only) |
| | | 155 | AO Hunter 3'6" | | |
| | | 156 | AO Hunter 3'6" | | |
| | | 159 | AO Hunter U/S 3'6" | | |
| | | 161 | Bridle Path Hack | | |

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RING SCHEDULE: HUNTER 2

| FRID | FRIDAY: HUNTER 2 | SATU | SATURDAY: HUNTER 2 | SUN | SUNDAY: HUNTER 2 |
|-----------|-------------------------------|------|-------------------------------|---------|---------------------------------------|
| #. Cl. | Class | CI.# | Class | # :: | Class |
| 200 | Red/Blue Hunter 2'0" | 233 | Low Child/Adult U/S 2'6" | 271 | Walk/Trot Equitation Jr/Am |
| 205 | OR USHJA Hunter 2'0" | 230 | Low Child/Adult Hunter 2'6" | 272 | Walk/Trot Horsemanship Jr/Am |
| 206 | OR USHJA Hunter 2'0" | 231 | Low Child/Adult Hunter 2'6" | 276 | Walk/Trot/Canter Jr/Am Equit. |
| 207 | OR USHJA Hunter 2'0" U/S | 250 | Jr/Am Eq. Fences 2'6" Riders | 277 | W/T/C Jr/Am Horsemanship |
| 201 | Red/Blue Hunter 2'3" | 252 | Eq. Flat 2'6" Riders Jr/Am | 268 | Trot-A-Pole Equitation |
| 210 | OR USHJA Hunter 2'3" | 282 | LAHJA Bronze Medal 2'6" | 269 | Trot-A-Pole Equitation |
| 211 | OR USHJA Hunter 2'3" | 247 | Eq. Flat 2'3" Riders Jr/Am | 263 | Crossrail Equitation |
| 212 | OR USHJA Hunter 2'3" U/S | 245 | Jr/Am Eq. Fences 2'3" Riders | 264 | Crossrail Equitation |
| 202 | Red/Blue Hunter 2'6" | 246 | Jr/Am Eq. Fences 2'3" Riders | 222 | Jr/Am Hunter U/S 2'0" |
| 215 | OR USHJA Hunter 2'6" | 281 | LAHJA Copper Medal 2'3" | 220 | Jr/Am Hunter 2'0" |
| 216 | OR USHJA Hunter 2'6" | 242 | Eq. Flat 2'0" Riders Jr/Am | 221 | Jr/Am Hunter 2'0" |
| 217 | OR USHJA Hunter 2'6" U/S | 240 | Jr/Am Eq. Fences 2'0" Riders | 278 | Future Rider Showcase 6 & un. |
| 290 | \$1000 Derby 2'6" - Two Round | 241 | Jr/Am Eq. Fences 2'0" Riders | 291 | Jr/Am LEG Up Derby 2'0" Hunt & Go |
| | | 280 | LAHJA Copper Medal 2'0" | 227 | Jr/Am Hunter U/S 2'3" |
| | | 270 | Walk/Trot Pleasure Jr/Am | 225 | Jr/Am Hunter 2'3" |
| | | 275 | Walk/Trot/Canter Jr/Am Equit. | 226 | Jr/Am Hunter 2'3" |
| | | 267 | LAHJA Trot-A-Pole Flat | 232 | Low Child/Adult Hunter 2'6" |
| | | 265 | LAHJA Trot-A-Pole | 292 | Carousel Derby - Jr/Am 2'6" Hunt & Go |
| | | 266 | LAHJA Trot-A-Pole | 252 | Jr/Am Eq. Fences 2'6" Riders |
| | | 262 | LAHJA Crossrail Eq. Flat | 283 | CPHA Horsemanship 2'6" |
| | | 260 | LAHJA Crossrail Eq. | | |
| | | 261 | LAHJA Crossrail Eq. | | |

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RING SCHEDULE: JUMPER

| FRID | FRIDAY: JUMPER | SATU | SATURDAY: JUMPER | SUN | SUNDAY: JUMPER |
|--------|-----------------------------|----------|---|-------------|--------------------------------|
| #. | Class | #. 'U | Class | # : : | Class |
| 300 | .60m OR Clear Round | 301 | .60m OR Clear Round | 302 | .60m OR II.1 |
| 305 | .60m OR Jr/Am IV.1 | 306 | .60m OR Jr/Am II, 2c | 307 | .60m OR Jr/Am II, 2b |
| 310 | .70m OR Clear Round | 311 | .70m OR Clear Round | 312 | .70m OR II.1 |
| 315 | .70m OR Jr/Am IV.1 | 316 | .70m OR Jr/Am II, 2c | 317 | .70m OR Jr/Am II, 2b |
| 320 | .80m OR Clear Round | 321 | .80m OR Clear Round | 322 | .80m OR II.1 |
| 325 | .80m OR Jr/Am IV.1 | 326 | .80m OR Jr/Am II, 2c | 327 | .80m OR Jr/Am II, 2b |
| 330 | .90m OR IV.1 | 331 | .90m OR II, 2c | 332 | .90m OR II.1 |
| 335 | .90m ORJr/Am IV.1 | 336 | .90m OR JrAm II, 2c | 337 | .90m OR Jr/Am II, 2b |
| 340 | 1.0m II, 2b | 338 | .90m OR Pony Jumper II,2cJr. | 339 | .90m OR Pony Jumper II,2b Jr. |
| 345 | 1.0m Jr/Am II, 2b | | Overlay with Cl. 336 | | Overlay with Cl. 337 |
| 350 | 1.05m II, 2b | 341 | 1.0m II, 2c | 342 | \$250 1.0m Stake II, 2b |
| 355 | 1.05m Jr/Am II, 2b | 346 | 1.0m Jr/Am II, 2c | 347 | \$250 1.0m Jr/Am Stake II, 2b |
| 360 | 1.10m II, 2b | 348 | 1.0m Pony Jumper II,2c Jr. | 349 | 1.0m Pony Jumper II,2b Jr. |
| 365 | 1.10m Jr/Am II, 2b | | Overlay with Cl. 336 | | Overlay with Cl. 347 |
| 370 | 1.20m II, 2b | 351 | 1.05m II, 2c | 352 | 1.05m II.1 |
| 375 | 1.20m Jr/Am II, 2b | 356 | 1.05m Jr/Am II, 2c | 357 | 1.05m Jr/Am II.1 |
| 380 | 1.30m II, 2b | 361 | 1.10m II, 2c | 362 | \$500 1.10m Stake II, 2b |
| 385 | 1.35m II, 2b | 366 | 1.10m Jr/Am II, 2c | 367 | \$500 1.10m Jr/Am Stake II, 2b |
| | Not to start before 3:00 pm | 371 | 1.20m II.1 | 372 | \$1500 1.20m Stake II, 2b |
| 187 | CPHA Style of Riding Jr/Am | 376 | 1.20m Jr/Am II.2 | 377 | \$500 1.20m Jr/Am Stake II, 2b |
| 189 | USHJA Jumping Seat Jr. | 381 | 1.30m II, 2b | 382 | 1.30m II.1 |
| 190 | USHJA Jumping Seat Am. | 386 | 1.35m II, 2b | 387 | 1.35m II.2 |
| | | 400 | \$1000 Rotating Pair Relay 1.05m Feb | 185 | CPHA Foundation |
| | | 401 | \$1000 Take Your Own Line 1.05m April | | |
| | | 402 | \$1000 Fault & Out Table II,4 1.05m May | | |
| | | | | _ | |



FEED ORDER FORM

| Trainer | Ordered by | |
|-------------------|------------|--|
| Barn | Phone | |
| Bill To | | |
| | Quantity | |
| Shavings (bagged) | | Feed and shavings orders |
| HAY | | are due the Sunday before the start of the show. |
| Timothy | | Orders submitted late will be charged a \$25 late fee. |
| Orchard | | Trainers do not have to |
| Alfalfa | | pre-pay. Feed and shaving will be split equally among |
| Timothy Pellets | | a trainer's clients unless |
| Equine Senior | | trainers notify the office by Friday that they do not want "splits". |
| Rice Bran | | • |
| Wheat Bran | | |
| Omolene 200 | | |
| Other: (Fill In) | | |

Send to: show@goldcoasthorseshows.com



USEF MEMBERSHIP APPLICATION

The effective date of membership is the date on which the application and correct dues are received by the USEF office (exceptions see USEF Rule Book). To be eligible for USEF Awards including the USEF Horse of the Year Program, you must be an Active or Life Member (if applicable). By submitting this application, you agree all information is correct and you agree to abide by all USEF rules and the policies contained in the USEF Safe Sport Policy.

1. UNITED STATES EQUESTRIAN FEDERATION MEMBERSHIP A. USEF COMPETING MEMBERSHIP Competing members are those individuals who are eligible to participate in USEF Licensed Competitions as an owner, rider, driver, handler, vaulter, longeur, lessee, agent, coach, trainer, competition manager, or competition secretary or serving as a USEF committee member (exceptions found in USEF Rule Book). □ 3-YEAR ACTIVE______\$225 Active Membership is effective for 36 months from the start date. □ 1-YEAR ACTIVE______\$80 Active Membership is effective for 12 months from the start date. □ LIFE MEMBER (no expiration date) \$2,500 **B. SUBSCRIBER (NON-COMPETING)** Support the Sport & Receive Member Perks If you own a horse(s) competing at USEF Licensed Competitions, you must have a Competing Membership, Section A above, or a one time Show Pass (See GR 202). □ 1-YEAR SUBSCRIBER MEMBERSHIP......\$25 USEF Subscriber Membership is effective for 12 months from the start date. 2. OPTIONAL USEF MEMBER INSURANCE Members in Section A or B are eligible to purchase this coverage. □ Excess Personal liability/AD&D insurance - 18yrs old and over*.....\$25 The coverage benefits for USEF Members in good standing who purchase the coverage begin when your membership is processed and your dues and fees are paid in full. The coverage ends 12 months later. *See USEF General Information on reverse side. REQUIRED 3. DATE OF BIRTH (MM/DD/YY)

4. BREED/DISCIPLINE AFFILIATION

Shetland

REQUIRED

Western

Please designate a primary breed/discipline affiliation. Please designate the primary breed/discipline affiliation as (1). You may also select a secondary choice as

(2). EXAMPLE: Eventing 1 Para-Equestrian 2 Andalusian/Lusitano_____ Arabian/Half-Arabian/Anglo-Arabian_ Carriage Driving Combined Driving_ ___ Connemara_ _____Dressage_____ Driving_____ Endurance____ English Pleasure Eventing Friesian Hackney Hunter National Show Horse ____ lumner Morgan Para-Equestrian Paso Fino Parade Reining Roadster Saddlebred

_Vaulting____ Welsh____

Card Holder's Signature

Saddle Seat _____ Western Dressage_

PAYMENT INFORMATION

PAYMENT METHOD (DO NOT SEND

CASH) Make Check Payable to: United

States Equestrian Federation

| □ CHECK # | We also accept AMERICAN DESCRIPTION | mastercard | VISA | DISCOVER |
|----------------------------|--|------------|------|----------|
| Card Number: | | | | |
| Exp. Date: | Zip Code: | | | |
| Card Holder's Name (Print) | | | | |

□ RUSH — \$50

Completion within 3 business days after all necessary paperwork and correct payment amount is received



SAVE \$5 when you elect auto renewal and your membership auto-renews. See back for details.

| 5. DESIGNATIONS (PLEASE SELEC | T ALL THAT APPLY | () |
|--|---|--|
| □ Owner □ Rider □ Breede | r □ Trainer □ | Coach 🗆 Licensed Offic |
| \Box Intercollegiate \Box Other | | |
| Breed/Discipline Affiliation: | | |
| Organization | Membe | r# |
| 6. UPDATE PERSONAL/CONTACT I | NFORMATION | |
| TITLE: | Miss 🗆 Other | |
| NAME: | | |
| ADDRESS: | | |
| CITY, STATE, ZIP: | | |
| PHONE: | | |
| MOBILE: | | |
| E-MAIL: | | |
| U.S. CITIZEN: □YES □NO <u>IF NO,</u> | WHAT COUNTRY? | |
| HOSE MEMBER TWEE THE | AENADED # | |
| USEF MEMBER: ☐ YES ☐ NO N☐ CHECK HERE IF THIS IS A NEW | MEMBER #: | |
| | ADDITESS | |
| 7. MEMBERSHIP CARD | | |
| □ I do not need a hard copy | card and will ac | cess the online card. |
| 8. USEF SAFE SPORT | | |
| By submitting this application, you ack to be bound by the USEF Safe Sport Pol viewed at usef.org . | | |
| 9. REQUIRED SIGNATURE | | REQUIRED |
| Every member is required to check sport, and sign below (see status i | | ox denoting their status in |
| □ AMATEUR □ PROFESSION | JAI 🗆 IIINIIOE | *Parent/Guardian please complete section below |
| Junior (individuals who have not yet r | | |
| By signing below, I (or parent/guardian tus selected is appropriate per GR 130 Selection Clause, Federation Release, the reverse side of this form) and Code that the electronic signature appearing signature for the purposes of validity, (Sign in ink) | 6 and have read and Assumption of Risk, e of Conduct, which ng on this agreeme | d agree to be bound by the For Waiver and Indemnification (o can be found at usef.org. I ago nt is the same as a handwritte |
| Parent/Guardian Info (please print) | | |
| First Name: | Last Name | : |
| Email: | | |
| Please note that your Application will completed. Membership fees are Non | | ınless all required information |
| mastercard VISA DISCOVER | Subtotal | |
| | Go Green | \$25.00 |
| | ΤΩΤΔΙ | |

DIVERSITY AND INCLUSION STATEMENT

Diversity and inclusion are fundamental to US Equestrian's vision: To bring the joy of horse sports to as many people as possible. We recognize the need to achieve increased diversity and that our growth and success depends on the inclusion of all people. We are committed to providing access and opportunity for people of color, the LGBTQ+community, veterans and active military personnel, people with disabilities, and those of all ages, religions, ancestries, and genders, gender identities, and economic status to harness the synergy of diverse talents.

USEF NON-DISCRIMINATION POLICY

The Federation does not discriminate on the basis of race, color, religion (creed), sex, gender identity, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

MEMBERSHIP ACKNOWLEDGEMENT

By submitting this application, you acknowledge that upon expiration of this membership, you will be automatically enrolled free of charge as a USEF Fan, which will annually automatically renew in USEF's sole discretion. Additionally, you acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate your USEF Fan status. You may opt out at any time by going to your MyUSEF Portal or calling (859)258-2472

UNITED STATES EQUESTRIAN FEDERATION MISSION STATEMENT

To provide access to and increase participation in Equestrian Sports at all levels by ensuring fairness, safety, and enjoyment.

USEF GENERAL INFORMATION

If elected, the insurance could provide you to \$1 million in Excess Personal liability insurance for horse-related accidents that cause bodily injury or property damage to third parties. In addition, you are offered personal accident insurance that insures you for death or permanent disability resulting from horse-related accidents. The benefit amount is determined by where the accident occurred and the result, with a maximum benefit of \$35,000. This insurance is not prorated and is non-refundable.

By submitting this application, you agree that all information is correct and you agree to abide by all USEF rules. You can view the entire USEF Rule Book on our website, **usef.org.**

AUTO RENEWAL

For the convenience of our members, we offer the ability to opt into automatic renewal for any memberships listed in your MyUSEF account. Visit **usef.org** for details.

INTERSCHOLASTIC ATHLETE PROGRAM

Members in Grades 5-12 are eligible to participate in the US Equestrian Interscholastic Athlete Program. For information visit **usef.org**.

AMATEUR/PROFESSIONAL STATUS

To compete in amateur classes or divisions at USEF Licensed Competitions, you are required to check the Amateur box in Section 10 and confirm that you have not engaged in any activities described in GR1306.4 (Amateur Rule) of the USEF Rule Book.

Please Note: Any individual who has signed as or acted as a Professional with the USEF is required to complete the amateur reclassification process in the USEF Rules prior to competing in any amateur classes or divisions (see GR1307.9).

UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE REQUESTED INFORMATION

The United States Olympic & Paralympic Committee is required to submit data to Congress and the President concerning the participation of women, individuals with disabilities, and racial and ethnic minorities in the amateur athletic and administration activities of national governing bodies. As a result, we have included the following questions so that we may fulfill our required reporting to the United States Olympic & Paralympic Committee. This data is for analysis only. Submission is voluntary. Failure to supply this information will not jeopardize or adversely affect your membership status with USEF. The following categories are defined and named by the U.S. Government.

Please check one: Race / National Origin (check all that apply):

| American Indian or Alaskan Native Black/African America (not of Hispanic origin) Native Hawaiian or Pacific Islander Two or More Races | ☐ Asian ☐ Hispanic or Latino ☐ White (not of Hispanic origin) ☐ Unknown | |
|--|---|--|
| □ Other: I elect not to identify my racial origin or ethnicity. | | |
| □ | sability? | |
| Gender: | Military Veteran: | |

MEMBER PERKS

As a USEF member, you'll reap the rewards all year long with the Member Perks Free Enrollment Program featuring a special collection of companies that support equestrian sport. See current Member Perks list at **usef.org**.

PRIVACY INFORMATION

USEF reserves the right to share member data (including but not limited to membership numbers, horse ID numbers, horse recording numbers).

ANTI-DOPING

I understand and agree that the FEI Anti-Doping Rules and U.S. Anti-Doping Agency Protocol for Olympic and Paralympic Movement Testing (USADA Protocol) and all other policies and rules adopted by the FEI, USADA, and the USOPC apply to me and that it is my responsibility to comply with those rules. I agree to submit to drug testing at any time and understand that the use of methods or substances prohibited by the applicable anti-doping rules would make me subject to penalties including, but not limited to, disqualification and suspension. If it is determined that I may have committed a doping violation, I agree to submit to the results management authority and processes of USADA, including arbitration under the USADA Protocol, or to the results management authority of the FEI and/or my national federation, if applicable or referred by USADA.

FORUM SELECTION CLAUSE

By submitting and signing this membership application, I hereby acknowledge and agree that any court action must be brought solely and exclusively in the United States District Court for the Southern District of New York or in the Supreme Court of the State of New York, County of New York, to the exclusion of the courts of any other jurisdiction.

Furthermore, I acknowledge and agree that if the Federation prevails in a lawsuit brought against it by me, or on behalf of my minor child or a minor over whom I am legal guardian, the Federation shall be entitled to recover its costs and expenses, including reasonable attorneys' fees, incurred in connection with such action. Such payment must be made within thirty (30) days following the court's order approving the amount of recovery.

WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.
THIS SECTION WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEFORE SIGNING.

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

RULES AND REGULATIONS: I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at usef.org, as amended from time to time.

ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

Equine Activity Liability Act WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK. Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

BY SIGNING IN SECTION 10 ON PAGE ONE, I (as the participant or as the Parent/Legal Guardian of the minor) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



| MEMBER INFORMATION | MEMBERSHIP TYPES |
|--|--|
| □Mr □Mrs □Miss □Mrs □Other | Active Member |
| Name: | In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF- |
| Address: | licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/ Jumping Seat Equitation classes, a person must be an active member of the USHJA or pay a |
| | show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9. |
| City: | Life Member \$1,500 3 Year Active Member \$240 Active Member \$85 (Effective 36 months from the start date) |
| State: Zip: | Education/Non-Competing Member |
| Country: | Designed for those individuals who are not competing in USEF licensed competitions but want |
| ☐ Check here if this is a new address | to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. <i>Please note: Education/Non-Competing members are subject to a USHJA</i> |
| Phone: () | Show Pass Fee of \$30.00 if competing in USEF-licensed competitions. |
| Cell Phone: () | Educational/Non-Competing Member \$35 (Effective 12 months from the start date) |
| Fax: () | Outrooch Mamhar |
| E-mail: | Outreach Member Designed for those individuals who are participating in USHJA Outreach competitions or are a |
| E-mail 2: | member of an USHJA Affiliate Organization. Please note: Outreach members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions. |
| US Citizen: ☐ Yes ☐ No If no, what Country: | Outreach Member Free 🗆 |
| USHJA or USEF# | (Effective 12 months from the start date) |
| Date of Birth: | Collegiate Member |
| Required for Juniors (Under 18 Years of Age) & Amateurs | Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. <i>Please note:</i> |
| Are you a member of a state and/or local organization? ☐ Yes ☐ No | Collegiate members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF- licensed competitions. |
| If yes, which organization? | Collegiate Alumni \$15 Collegiate Coach \$35 |
| CHOOSE APPROPRIATE DESIGNATIONS | (Effective through Aug. 31st) (Effective through Aug. 31st) |
| Check One: HUNTER JUMPER | SUPPORT THE SPORT |
| Check One: JUNIOR AMATEUR PROFESSIONAL (Under 18 as of Dec. 1st) | My Donation will help advance the Hunter and Jumper disciplines. |
| Category which best describes your participation (check all that apply): □ Coach □ Owner □ Licensed Official □ Rider □ Manager □ Trainer □ Breeder □ Secretary | Suggested Donations □ \$25 □ \$50 □ \$100 □ Other: |
| Signature: | TOTAL AMOUNT \$ |
| (REQUIRED) | 10πΕπιιοστί ψ |
| Date: (Guardian Signature Required for Junior Members under 18 years of age.) | PAYMENT INFORMATION. DO NOT DETACH. |
| USHJA NON-DISCRIMINATION POLICY | FAIMENT INFORMATION. DO NOT DETACH. |
| The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual ori- | TOTAL AMOUNT ENCLOSED: \$ PLEASE DO NOT SEND CASH |
| entation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers. | FLERSE DU NUI SEND GRON |
| DIVERSITY AND INCLUSION | Check # |
| The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section | (Make Check Payable to: United States Hunter Jumper Association) |
| will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status. | □ Visa □ Master Card □ Discover Card □ AMEX |
| If you choose not to participate, please select "Choose Not to Answer" from the available options. Thank you for your cooperation. | Card Number: |
| RACE ☐ Black or African American ☐ White/Caucasian | |
| □ Asian □ Hispanic/Latino(a)/Latinx □ Mixed Race □ Native Hawaiian □ Native American □ Other | Exp. Date:/ Billing Zip Code: |
| or Pacific Islander □ Alaskan Native □ Choose Not to Answer | |
| GENDER □ Nonconforming/Nonbianry □ Choose Not to Answer □ Male □ Transgender | Card Holder's Name (Print): |
| ☐ Female ☐ Other | Card Holder's Signature: |
| Disability Status Are you a Veteran? ☐ Yes ☐ No ☐ Choose not to answer ☐ Yes ☐ No ☐ Choose not to answer | ☐ Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online. |
| *Application will not be presented unless all information is semulated | Vous mambarabin includes a one year subscription to UCIUA in Ctride margains (\$0.00) |

Your membership includes a one-year subscription to USHJA In Stride magazine (\$9.00).

^{*}Application will not be processed unless all information is completed.

ZONE 10 (CA & NV) 2024 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS

In accordance with GR1111.4: All members may compete for Zone Awards or money in any state contiguous to Zone 10: OR, ID, UT, AZ

JUDGING FOR ALL HUNTER SECTIONS: To be judged on performance and soundness, suitability to count.

ELIGIBILITY FOR ADULT AMATEURS: HUNTER, JUMPER AND EQUITATION: To be ridden by exhibitors who have reached their 18th birthday as of December 1 of the current competition year and who hold a current USEF Amateur certification. Open to horses and ponies.

ELIGIBILITY FOR CHILDREN'S SECTIONS: HUNTER, JUMPER AND EQUITATION: To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the current competition year.

ADULT AMATEUR HUNTER Sections offered and requirements: Adult Amateurs – may be split into three (3) sections. **Cross Entry: Riders:** Riders may not cross enter into any Green Hunter 3'6", Green Hunter 3'9" or High Performance Hunter class at the same competition. Exception - under saddle classes. Adult Amateur Riders may not cross enter into any class at the same competition with fences exceeding 3'3" except Jumper Classes not exceeding 1.25m, Equitation and Medal Classes, and the USHJA National Hunter Derby. Riders may cross enter between the Adult Amateur Hunter and the Amateur Owner section if the rider owns the horse he or she is showing in the Adult Amateur section. An Adult Amateur rider may ride an Amateur Owner Hunter in the A/O Under Saddle Class for an Amateur Owner Hunter rider that has more than one horse entered. No cross entry restrictions at one-day competitions. **Horses:** Horses may not cross enter into any Amateur Owner hunter class (at the same show). No cross entry restrictions at one-day competitions. **Horse and Rider Combination:** No cross entry restrictions at one-day competitions. **Fence Height:** 3'0" with spreads not to exceed the fence height. Courses will not be adjusted for ponies.In and outs are permitted. **Classics:** Three (3) entries are required to conduct a Hunter Classic. **Combining/Dividing Sections:** May be split into three (3) sections: Adult Amateurs 18–35, Adult Amateurs 36–49, Adult Amateurs 50 & Over. If there are fewer than three (3) entries, the Adult Amateur Hunter section may be combined with the Children's Hunter Horse section. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Adult Amateur Hunter 18–35, Adult Amateur 36–49, Adult Amateurs 50 & Over.

LOW ADULT AMATEUR HUNTER Eligibility: Open to exhibitors who have reached their 18th birthday as of December 1 of the current competition year. **Cross Entry: Riders:** Riders may not cross enter into any class or section at the same competition where fences exceed 3'0" Fence Height: 2'6" **Combining/Dividing Sections:** If there are fewer than three (3) entries in the Low Adult Amateur Hunter section, it may be combined with the Low Children's Hunter Horse section. The Low Adult Amateur Hunter Horse section may only be combined with the Children's Hunter Pony and Low Children's Hunter Horse sections after those sections have been combined and still do not meet the three (3) entry minimum. **Awards:** Zone Horse of the Year Awards will be presented annually to the following section: Low Adult Amateur Hunter.

AMATEUR JUMPER: Sections offered and requirements: 1.00/1.05m Amateur Jumper, 1.10/1.15m Amateur Jumper. Cross Entry: No cross entry restrictions at one day competitions. Rider: 1.00/1.05m Amateur Jumper riders may not cross enter into any jumper class with fences exceeding 1.15m. 1.10/1.15m Amateur Jumper riders may not cross enter into any jumper class with fences exceeding 1.25m. Horse/Pony: n/a. Horse and Rider Combination: n/a. Fence Height: Amateur Jumper 1.00m to 1.05m. Amateur Jumper 1.10m for the first class of the section. In all other classes of the section fences to be set no lower than 1.10m and no higher than 1.15m. Combining/Dividing Sections: 1.00/1.05m Junior's and 1.00/1.05m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.00/1.05m sections there are fewer than three (3) entries then compete at their respective height. 1.10/1.15m Junior's and 1.10/1.15m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.10/1.15m sections there are fewer than three (3) entries then competition management must further combine the 1.10/1.15m sections with the 1.00/1.05m sections, allowing each section to compete at their respective height. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: 1.00/1.05m Amateur Jumper, 1.10/1.15m Amateur Jumper.

AGE GROUP EQUITATION: ADULT SECTION Refer to GR1131. **Fence Height:** Fence heights cannot exceed 3'5" and wings are optional. To be shown over a course of not fewer than eight fences. **Combining/Dividing Sections:** If the adult equitation does not fill it must be combined with a junior or child section. **Awards:** Zone Horse of the Year Awards will be presented annually to the following sections: Equitation 18-35, Equitation 36 and Over.

CHILDREN'S HUNTER HORSE Sections offered and requirements: Children's Hunter Horse. **Cross Entry: Rider:** Riders may not cross enter into any Junior Hunter, Green Hunter 3'6", Green Hunter 3'9" or High Performance Hunter class at the same show. Exception under saddle classes. Children's riders may not cross enter into any class at the same competition with fences exceeding 3'3" (exception:

ZONE 10 (CA & NV) 2024 HUNTER, JUMPER AND EQUITATION SPECIFICATIONS

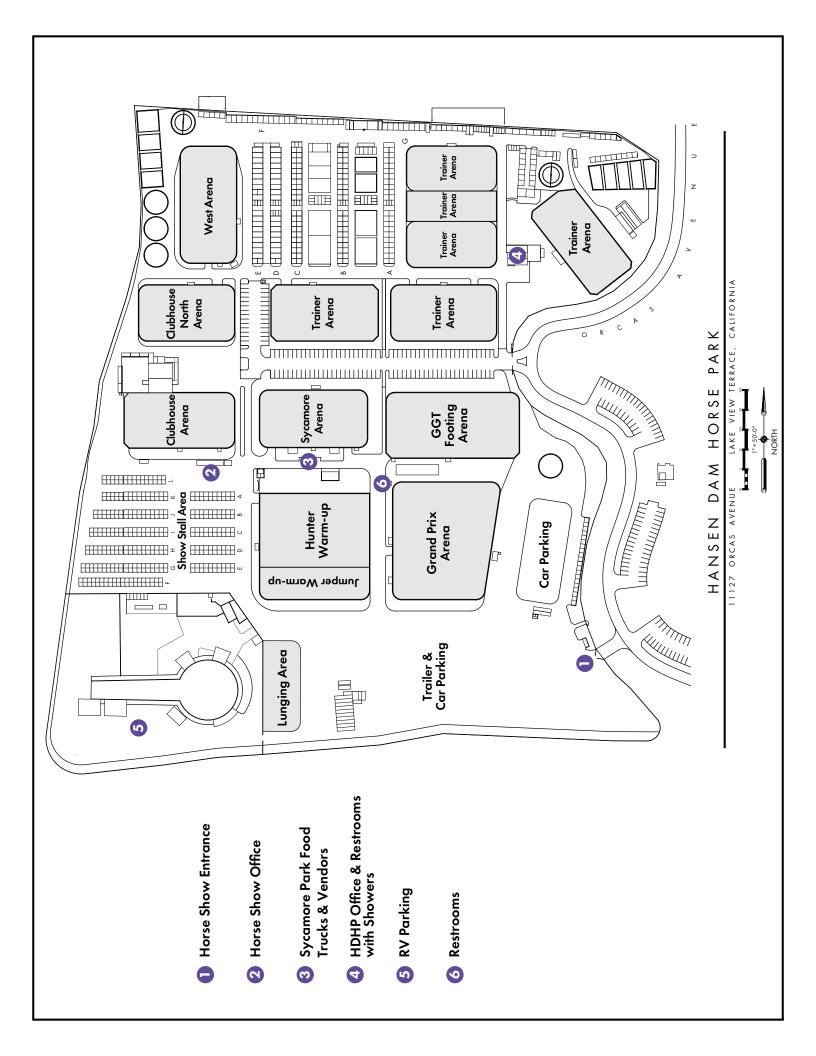
Jumper Classes not exceeding 1.25m, Equitation and Medal Classes, and the USHJA National Hunter Derby). A Children's Hunter rider may ride a Junior Hunter in the Junior Hunter Under Saddle class for a Junior Hunter rider that has more than one horse entered. No cross entry restrictions at one-day competitions. Horses/Ponies: Horses may not cross enter into any 3'6" Junior Hunter Class at the same competition. No cross entry restrictions at one-day competitions. Horse and rider combination: No cross entry restrictions at one-day competitions. Classics: Three (3) entries are required to conduct a Hunter Classic. Fence Height: 3'0" with spreads not to exceed fence height. In and outs are permitted. Distances will not be adjusted for ponies. Combining/Dividing Sections: If there are fewer than three (3) entries, the Children's Hunter section may be combined with the Adult Amateur Hunter section. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: Children's Hunter Horse.

LOW CHILDREN'S HUNTER HORSE Eligibility: Open to exhibitors who have not yet reached their 18th birthday as of December 1 of the current competition year. Cross Entry: Riders: Riders may not cross enter at the same competition into any class/section where fences exceed 3'0" Fence Height: 2'6" Combining/Dividing Sections: If there are fewer than three (3) horses entered in the Low Children's Hunter Horse section, then they may be combined and judged with the Children's Hunter Ponies or the Low Adult Amateur Hunter section. If there are still fewer than three (3) entries after the Children's Hunter Pony section has been combined with the Low Children's Hunter Horse section, these sections may only then combine with the Low Adult Amateur Hunter Horse section. Awards: Zone Horse of the Year Awards will be presented annually to the following section: Low Children's Hunter Horse.

CHILDREN'S HUNTER PONY Sections offered and requirements: Small/Medium Children's Pony, Large Children's Pony. Cross Entry: Rider: Rider may not cross enter in any division where the fences exceed 3'3" (exception: Children's Jumper sections). Horse/Pony: n/a. Horse and Rider Combination: n/a. Fence Height: Small/Medium Ponies: 2'0"; spreads not to exceed height of fence. Large Ponies: 2'6"; spreads not to exceed height of fence. In and outs are not permitted. Combining/Dividing Sections: If there are fewer than three (3) ponies in the Children's Hunter Small/Medium Pony or Children's Hunter Large Pony, then the classes may be combined and judged together. If there are still fewer than three (3) ponies after the Small/Medium and Large sections have been combined, the Children's Hunter Pony sections may combine with the Low Children's Hunter Horse section. If there are still fewer than three (3) entries after the Children's Hunter Small/Medium and Large Pony sections have been combined with the Low Children's Hunter Horse section. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: Children's Hunter Pony.

JUNIOR JUMPER Sections offered and Requirements: 1.00/1.05m Junior Jumper, 1.10/1.15m Junior Jumper. Cross Entry: No cross entry restrictions at one day competitions. Rider: 1.00/1.05m Junior Jumper riders may not cross enter into any jumper class with fences exceeding 1.15m. 1.10/1.15m Junior Jumper riders may not cross enter into any jumper class with fences exceeding 1.25m. Horse/Pony: n/a. Horse and Rider Combination: n/a. Fence Height: Junior Jumper 1.00m to 1.05m. Junior Jumper 1.10m for the first class of the section. In all other classes of the section fences to be set no lower than 1.10m and no higher than 1.15m. Combining/Dividing Sections: 1.00/1.05m Junior and 1.00/1.05m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.00/1.05m sections with the 1.10/1.15m sections, allowing each section to compete at their respective height. 1.10/1.15m Junior and 1.10/1.15m Amateur Jumper sections must combine if there are fewer than three (3) in either section and may combine if there are fewer than six (6) in either section. If after combining the 1.10/1.15m sections there are fewer than three (3) entries then competition management must further combine the 1.10/1.15m sections with the 1.00/1.05m sections, allowing each section to compete at their respective height. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: 1.00/1.05m Junior Jumper section, 1.10/1.15m Junior Jumper section.

AGE GROUP EQUITATION: CHILDREN'S/JUNIOR SECTION Refer to GR1131. Fence Height: Equitation 11 & Under: Minimum 2'6", maximum 2'9" - management must state height at which class will be offered. Management may offer multiple height options if stated in the prize list, but each course must be set at the same height throughout. Combinations not permitted. Equitation 12-14: Minimum 2'9", maximum 3'3" - management must state height at which class will be offered. Management may offer multiple height options if stated in the prize list, but each course must be set at the same height throughout. Combinations are optional. Equitation 15-17: Minimum 3'0", maximum 3'5" - management must state height at which class will be offered. Management may offer multiple height options if stated in the prize list, but each course must be set at the same height throughout. Combinations are optional. Combining/Dividing Sections: Competition management may offer Age Group Equitation classes divided at their discretion. Equitation that is offered by age will be awarded points that will be credited to the age groups defined in GR1131 or the relevant Zone Specifications. If the Equitation 11 & Under section is combined with the Equitation 12-14 section, the combined section will be run in accordance with the Equitation 12-14 specifications with optional combinations. Awards: Zone Horse of the Year Awards will be presented annually to the following sections: Equitation 11 & Under, Equitation 12-14, Equitation 15-17.





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